

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE PURE SEED DOCTRINES - PART 1

The following message was originally preached by Brother Amos, in the Year 2010, but has since been written from scratch in October 2019, in a style that is so simple and clear to understand. There are Nine Scribes, including the Introduction, that make up the series of ***The Pure Seed Doctrines***, and there are altogether Fifteen Fundamental Doctrines, that have been broken down, of which Three Doctrines, **The Doctrine of Repentance; The Doctrine of Justification By Faith; and The Doctrine of Water Baptism**, have been presented in this Part 1.

I greet every one of you in the most precious name of our Lord Jesus Christ. May the Lord God of heaven bless you, and may

He bless this message, and make it a blessing to the entire body of saints around the world. In the last segment, we only laid out the necessary foundation for this message, titled, *The Pure Seed Doctrines*, in order to show the great importance of this message, the most crucial position it occupies in God's plan of salvation. Today, the Lord helping us, we will launch straight into the heart of the message, which takes in ALL the Doctrines of the Early Church, and we pray that it gives clarity, and perfect scriptural understanding to the children of God around the globe, for the sake of obtaining true revelatory Unity, "***Unity of the Faith***", on this subject. Church, please turn with me to the Book of Hebrews Chapter 6, where we will start our message, beginning from



verse 1, and it provides: ***“Therefore leaving the Principles”***, (the First Principles; the Elementary, but Fundamental Principles), ***“of the DOCTRINE of Christ”***, (a collective Noun, Doctrine standing for the Plural Doctrines of Christ), ***“let us go on unto PERFECTION; not laying again The Foundation of REPENTANCE from dead works, and of FAITH toward God, Of the Doctrine of BAPTISMS, and of LAYING ON OF H A N D S , a n d o f RESURRECTION of the dead, and of ETERNAL JUDGMENT. And this will we do, if God permit.”*** He made the last statement we just read in verse 3, saying, ***“And this will we do, if God permit”***, because the truth had already been fully and clearly laid out for the entire body of saints, and as such, they were not ignorant of these truths, these Doctrines. However, and as we pointed out in the last segment of this message, brothers and sisters, in this passage of Hebrews, Apostle Paul laid out quite a number of the First Principles of our Faith, the Revealed Faith of Jesus Christ, Elementary but Fundamental Doctrines of the Original Pure Seed

Church, the Church of Pentecost. He began with the Doctrine of Repentance, and that is precisely what we are also going to start with, the First Doctrine we will set forth, being the Beginning Stone of Redemption, a Doctrine that is related (tied) to the Doctrine of Justification. May I add, and this is a very serious point, that since by the divine inspiration of the Spirit of God, in this passage of Scripture, Hebrews 6:1-2, Saint Paul referred to these truths as ***“The Principles of THE DOCTRINE OF CHRIST”***, and that they were ***Foundational***, and he even went further to spell out quite a number of these Doctrines, consequently, we cannot argue over what the Foundational Doctrines of Jesus Christ are! The Doctrines of Jesus Christ, which constitute the Foundation Stones for the True Universal Church Body, have already been set out before us in this passage of the Holy Bible, resolving ALL arguments and carnal conjectures, as to what exactly these Doctrines are! And having these Foundational Revelatory Stones set out for us, in this passage of the Holy Scriptures, therefore, it becomes easy to pick out

ALL the other Foundational Stones, for they are covered by the array of Doctrines that were called out in this passage of the Book of Hebrews. That is an undeniable scriptural fact! All these Doctrines, saints of God, we have laid out on our Chart, every last one of them. Let us now take a close look at the First Doctrine, which is Repentance, and it is portrayed on the left side of the Wheat Sheaf, right here on our chart. (Brother Amos points to the chart).

1]. THE DOCTRINE OF REPENTANCE: Since Adam and Eve fell in ***“the garden OF EDEN”*** through sin, and they were sent out of that little paradise, that ***“garden”***, a little spiritual environment that God had established on the earth, ***“East-ward IN EDEN”***, meaning that they were sent forth from the glorious divine presence of God Almighty, with angels, ***“Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life”***, man became an outcast, an outcast to God, A F A L L E N CREATURE! (Gen. 2:8; Gen. 3:8-10,23-24). Man was shut out from the spirit realm, but still left to roam

the entire geographical area of Eden, right there in the Middle East, with no physical area being made or declared a "No-go-zone" for man! Man lost his first estate, **paradise**, which, in that day, was called "**the garden**"; he lost his relationship with God, whom he could fellowship with in the cool of the day. He was stripped of the right to Eternal Life, which had been given to him, on the strict condition that he did not partake of the figurative tree of the knowledge of good and evil, which was Sex strictly for Pleasure, because it was meant strictly for Reproduction, just as it still obtains in bugs, insects, fishes, birds, and animals. They had been duly warned in Genesis Chapter 2, verses 16-17, which provides: "**And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**" They disobeyed God, and death was imputed into the bloodstream of Adam and Eve, and before that figurative day of one thousand years was over,

they were in the grave, for they died, just as God had warned. From that point on, every person that was born on this planet, was born with death in his bloodstream, and however long he lived, he would eventually die. Hence, in the Book of Romans Chapter 5, verse 12, it is written: "**Wherefore, as by One Man**" (Adam) "**sin entered into the world, and death by sin; and so death passed upon ALL men, for that ALL HAVE SINNED.**" It is also written in Ezekiel Chapter 18, verses 4: "**Behold, ALL souls are mine; as the soul of the father, so also the soul of the son is mine: THE SOUL THAT SINNETH, IT SHALL DIE.**" However, immediately after the fall, right there in the garden of Eden, God killed two animals, as a temporary means of atonement, thereby covering their sin, and He also covered Adam and Eve with the animal skins, signifying the coming Messiah, the Lord Jesus Christ, the perfect Lamb of God that would be slain for the redemption of the world, and whose atonement would perfectly cover our souls with true righteousness, which is the righteousness of God. That

is precisely why in Romans Chapter 6, verse 23, it is written: "**For the wages of sin IS DEATH; but the gift of God IS ETERNAL LIFE THROUGH JESUS CHRIST OUR LORD.**" Therefore, to receive Eternal Life from death, hell, and the Lake of Fire, which is to receive this wonderful gift of salvation, this great gift of redemption, we have to first accept that we are truly sinners, be genuinely sorry for our sin, and also acknowledge the finished work of Calvary, the atoning work of Jesus Christ on the cross of Calvary, which simply means that we are to repent! Period! On the Day of Pentecost, as recorded in Acts Chapter 2, when the Jews heard the inaugural sermon of Saint Peter about Jesus Christ, from verse 37, the Bible states: "**Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and brethren, what shall we do? Then Peter said unto them, REPENT, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you**", (the

Jews), **“and to your children”**, (the Jews), **“and to ALL that are afar off”**, (the Gentiles), **“even as many as the Lord our God shall call”**, (both Jews and Gentiles). This brings us to the Doctrine of Repentance, the First Revelatory Stone of Salvation, and we will now ask ourselves this material question: What is Repentance, True Repentance? In the Book of Psalm 51, King David, speaking by the inspiration of the Holy Spirit, said in verses 16-17: **“For thou”** (God) **“desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are A BROKEN SPIRIT: A BROKEN AND A CONTRITE HEART, O God, thou wilt not despise.”** This Scripture gives us a genuine heart of contrition, a penitent heart, a broken heart, one that sees itself, its shortcomings, and admits guilt, and is deeply sorry, truly sorry, broken. But the question that follows, is this: What are we to be sorry for? In other words, what exactly are we to Repent of? It is very important that we understand this fundamental truth,

because that is why many who think they have Repented, and are saved, will end up in hell! **To Repent is to Repent of our SIN, THE REAL SIN, WHICH IS THE UNBELIEF OF THE WORD OF GOD;** because we are not talking about the ATTRIBUTES OF SIN, like smoking, gambling, drinking, lying, cheating, stealing, swearing, cursing, fornicating, backstabbing, killing, etcetera. **WE ARE TALKING ABOUT REPENTANCE FROM THE REAL SIN, WHICH IS UNBELIEF OF THE WORD OF GOD!** **Consequently, Repentance brings True Conviction, Genuine Conviction of the Word of God!** Brothers and sisters, since the salvation of God is from death, hell, and the Lake of Fire, the material question therefore, is this: How did we end up with death and hell, and with the prospect of the Lake of Fire?! **It is because of Unbelief, for Eve disbelieved the Word of God, and believed the lie of the devil,** that if she partook of the forbidden fruit, she would not die, but she did die! And when she pressured her husband to partake of the same forbidden fruit, death

passed to all men from thence! Eve first believed the lie, because she disbelieved the Word of God, before she partook of the forbidden fruit! In fact, it was because of her Unbelief of the Word of God, that she partook of that fruit, to begin with! She lacked Conviction, Conviction of the Word of God! Her sinful action with the Serpent creature thereafter, was only the fruit, or the product, or the consequence, or the direct result, of the real Sin of Unbelief that she held in her heart, the Unbelief that ruled her heart, her total lack of Conviction of the Truth! Because if she had not disbelieved the Truth of God, she would not have committed the act, the sinful act! Come on! Brothers and sisters, what the so-called Bible Holiness Churches out there see, and call Sin, and what they run after in their sermons, day and night, are the attributes of Sin; When the real Sin is Unbelief of the Word of Truth, **WHICH UNFORTUNATELY, THEY DO NOT SEE, AND FOR WHICH THEY ARE TERRIBLY GUILTY!** They leave the root of the tree, and frantically pluck off all the fruits that they see and

dislike, when the root is what bears the fruits, and will still bear more fruits later, for the fruits do not bear themselves! In other words, the real SIN that we need to Repent of, is Unbelief of the Word of God; for once this is truly Repented of, the Attributes of SIN will eventually go! That is why the Lord Jesus declared in John Chapter 15, verses 22-24: ***“If I had not come and spoken unto them, THEY HAD NOT HAD SIN”***, (meaning, they would have had No Sin; because their evil ways would have been taken to be a result of sheer ignorance): ***“but now they have no cloke for their Sin”***, (their Unbelief). ***“He that hateth me hateth my Father also. If I had not done among them the works which none other man did, THEY HAD NOT HAD SIN”***, (meaning, they would have had No Sin; because the real Sin is Unbelief! Hence, Christ added): ***“but now have they both SEEN and HATED both me and my Father”***, (having no excuse whatsoever for their Unbelief; having seen all the great supernatural works that Christ did)! Therefore, to Repent is to be Truly Convicted; and when you are Convicted,

your life cannot remain the same! When you have a True Conviction of God's Saving Truth in Christ Jesus, your life will change from that point on, for as we must continue to emphasise, the real Sin is Unbelief! That is precisely why, in the Book of James Chapter 1, the Holy Bible records from verse 13: ***“Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man”***. (Now listen to this): ***“BUT EVERY MAN IS TEMPTED, when he is drawn away of his own lust”*** (in his heart), ***“and enticed”*** (by what is in his heart). ***“Then when lust hath conceived”*** (in his heart), ***“it bringeth forth Sin”***, (which we see, the attributes or the product of the enticement): ***“and Sin, when it is finished”*** (by the resulting act, having had its vent), ***“bringeth forth death.”*** As I said before, Eve ate the forbidden fruit, which was Sex strictly for the sake of Pleasure, rather than for the purpose of Reproduction, only because she had Unbelief in her heart; she actually disbelieved the Truth of God, and believed a complete lie of the devil,

presented by the Serpent! Hence, it is written in 1 Timothy Chapter 2, verse 14: ***“And ADAM was NOT DECEIVED”***, (though he was disobedient, succumbing to the pressure of his wife), ***“but the WOMAN”*** (EVE) ***“BEING DECEIVED was in the transgression.”*** This undoubtedly proves, that the real SIN is Unbelief, Unbelief of the Word of God, the total lack of Conviction, from which flows every other evil attribute! That is what man is guilty of, and that is what brought death, which is separation from God! Consequently, brothers and sisters, when we speak of Repentance, we must understand that we are looking squarely at Repentance from UNBELIEF, Unbelief of the Truth of God; Unbelief of the Word of God, FOR THAT IS THE REAL SIN! And that is precisely what man needs to Repent from! For God can forgive us for smoking, gambling, cheating, and lying, but Unbelief will send us straight to the pit of hell! This truth will stand out very tall, very clearly, when we take the Doctrine of Justification. Therefore, to be truly Repentant, is to Repent of Unbelief, which

means that we must now believe the Word of God, against any and every other testimony; against any and every other projection! If this is not the case, it simply means that our heart is still not right with God, regardless of the motion, or the semblance, or the form of Repentance that we may go through, as it would only amount to the "Repentance" of Esau, which has no true spiritual value! It is a deluding form of repentance! (Heb. 12:16-17).

To all those who may still question this sound scriptural teaching, this perfect revelation of what we are to Repent from, of what True Repentance constitutes, I will simply ask them: Why do you think Matthew Chapter 7, verses 21-23, was written?! What do you think Jesus projects therein?! That passage provides in plain and categorical terms, that: **"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven"**, (whose will is clearly recorded in the Holy Bible, for ALL who will believe and obey). **"Many will say to me in that day, Lord,**

Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works", (being big-time preachers)? **"And then will I"** (JESUS) **"profess unto them, I NEVER KNEW YOU: DEPART FROM ME, YE THAT WORK INIQUITY"**, (MEANING, YE THAT PREACH AND TEACH UNBELIEF OF THE HOLY WORD OF GOD, FOR YOU WERE NEVER TRULY SAVED)! It lets us plainly see, that ALL these men, although they are big-time preachers, having global acclaim, are no different from Cain, who would just not believe the Truth of God, on the divine requirement for a blood offering! But rather, he worshipped God out of self-will, out of his carnal thoughts, out of his unrevelated conception of the Word, ALL due to the Unbelief of the Word of God that ruled his heart! That was precisely why Cain just could not agree with God in His Light! Do not forget, brothers and sisters, that the men referred to by Jesus Christ in Matthew 7:21-23, are men who would have gone through a motion of Repentance, having made an open

stand for Jesus Christ, and who even became great preachers of the Gospel, International Evangelists! This lets us see that they were not truly Repentant, and further, that they have no clue to what True Repentance is, which is precisely why they preach and teach things that contradict and Nullify the Word of God, exactly as the Serpent did in the garden of Eden, proving that they are nothing but Unbelievers! Exactly! (Gen. 3:1-6). That is why, in 2 Corinthians Chapter 11, verse 3, Apostle Paul warned: **"But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ"**, (and you be led away in Unbelief, by Satan's preachers of untruth). Saints of God, this verse of Scripture is stated, because the real SIN is Unbelief of the Word of Truth! Think about it, and quit your Unbelief: REPENT! That is also why in Repenting, a person may weep, and yet again, he may not weep, in expressing godly sorrow. Nevertheless, one thing stands firm and incontestable: If he is truly Repentant, truly broken in

his heart, having a true contrite spirit, his attitude to the Word of God will definitely change for good, and from thence; he will forever believe the testimony of God in His inspired written Word, over and above ALL other testimonies! Therefore, Repentance is really not about weeping, although most times, or more often than not, Repentance provokes weeping, because it is godly sorrow. Nevertheless, the fact also remains, that a person can cry bitterly like Esau, and still be an Unbeliever! I have seen many people weep as never before; they wept bitterly, seemingly seriously repentant, without having an ounce of Faith in the Word of God in their soul! For despite all their weeping, and their motions of accepting the Lord Jesus as their Saviour, they still deny and reject the truth, standing firmly against things that are clearly written in the Word of God, and projecting blatant untruths, evidencing that they are still Unbelievers, people whose hearts are not right with God, and who, as such, still need to REPENT! In other words, weeping is not the true determinant of

Repentance, but the attitude people show towards the Word of God, is what shows whether they have truly Repented or not, even though most times, repentance is accompanied with weeping! Having a broken heart, one that humbly, firmly, and unquestionably accepts the infallible testimony of the Word of God, is what Repentance gives! That is precisely why the Lord declared in the Book of Isaiah Chapter 57, verse 15: ***“For thus saith the high and lofty One that inhabiteth Eternity, whose Name is Holy; I dwell in the high and holy place, with HIM ALSO THAT IS OF A CONTRITE AND HUMBLE SPIRIT, TO REVIVE THE SPIRIT OF THE HUMBLE, AND TO REVIVE THE HEART OF THE CONTRITE ONES”***, (who submit themselves unreservedly to the rulership of the Word of God; those who believe the Word of God; for to these ones the Lord sends His Spirit, which is Salvation). Hence, Psalm 34, verse 18, states: ***“The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.”*** Period! In the Book of Isaiah Chapter 66, verses 1-2, it is also written:

“Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For ALL those things hath mine hand made, and ALL those things have been, saith the Lord: but to this man will I look, even to him THAT IS POOR” (in spirit; a person who recognises his spiritual poverty, and hence, looks earnestly to God for a divine touch), ***“and of A CONTRITE SPIRIT, AND TREMBLETH AT MY WORD.”*** Consequently, to Repent, is to Repent of Unbelief, Unbelief of the Word of God. Period! May I warn, therefore, that anything else is simply delusional; because you have to see the genesis of SIN in the garden of Eden! It is imperative that we understand this Fundamental Doctrine of Salvation, the First Principle of Salvation, because Repentance is necessary for Salvation, as there can be no Redemption of any soul, without Repentance! The preaching of the Gospel of Redemption that we have in Jesus Christ, demands and invokes True Repentance, in the hearts

of ALL those whom God has touched! Hence, in Acts Chapter 2, from verse 36, Apostle Peter openly declared: ***“Therefore let ALL the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.”*** (And when they had heard the Gospel of Life preached, verse 37 records, giving us their response): ***“Now when they heard this, they were PRICKED IN THEIR HEART, and said unto Peter and to the rest of the Apostles, Men and brethren, what shall we do?”*** (In order to be saved! In response, giving us the infallible and immutable Divine Formula for Salvation, in verses 37-39, the Holy Bible records): ***“Then Peter said unto them, REPENT”*** (FIRST), ***“and”*** (THEN) ***“be baptized every one of you in the Name of Jesus Christ for the remission of sins”***, (giving us another Material and Fundamental Doctrine of Salvation, related to Repentance, which we shall also consider, which is Water Baptism), ***“and ye shall receive the Gift of the Holy Ghost”***, (which is the Gift of Eternal Life). ***“For the promise is unto you,***

and to your children, and to ALL that are afar off”, (taking in the Gentiles), ***“even as many as the Lord our God shall call.”*** Amen! REPENTANCE IS THE BEGINNING FOUNDATION STONE OF SALVATION, and as such, we need Repentance, in order to be saved! The Gospel of Saint Luke 24 lays out this truth in verses 45-47, stating of Jesus Christ: ***“Then opened he their understanding, that they might understand the Scriptures, And said unto them”*** (who were his disciples), ***“Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that REPENTANCE”*** (FIRST), ***“and REMISSION OF SINS”***, (which Repentance brings), ***“should be preached in his Name among ALL Nations, beginning at Jerusalem.”*** Brothers and sisters, I love the way Saint Mark put this Doctrine, declaring in Chapter 16, verses 15-16: ***“And he”*** (Jesus) ***“said unto them, Go ye into ALL the world, and preach the Gospel to every creature.”*** (Now listen to this): ***“He that believeth”***, (HAVING TRULY REPENTED OF HIS UNBELIEF, for True

Repentance is to have Faith in Jesus Christ, Faith in the revealed Word of the Cross), ***“and is baptized shall be saved; but he that believeth Not”***, (BECAUSE HE REPENTED NOT), ***“shall be damned”***, (even if he is baptised). People just have to Repent, and Accept Jesus Christ in his redeeming revelation, or they will ALL be eternally damned! Why would they be eternally damned? It is simply because, and as it is written in Acts Chapter 4, verse 12: ***“... NEITHER IS THERE SALVATION IN ANY OTHER: FOR THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, WHEREBY WE MUST BE SAVED”***, (EXCEPT THE NAME OF JESUS CHRIST)! THERE IS NO OTHER WAY, AND THERE CAN BE NO OTHER WAY! Repentance demands a genuine realisation and acknowledgment of Sin, Guilt, Unbelief, and having complete and unwavering Faith in the sufficiency of the sacrifice of Jesus Christ on the cross at Calvary, for there is no other way for redemption!

Church, there is a fundamental and absolute truth, a central truth, that

we must ALL understand as believers, a truth we need to emphasise, when we are talking about the need for Repentance. It is a cardinal truth, which men like Charles Templeton, a Canadian, a former Evangelist and friend of Evangelist Billy Graham, a man who later became an Atheist, obviously did not understand, as conveyed in his book of 1990, titled, *Farewell To God: My Reasons For Rejecting The Christian Faith*. He had serious problems with the Word of God, serious problems of Unbelief, questioning the creation account of Genesis, contending that God did not create the world in days of twenty-four hours each, which we all know God did not do; because those days are strictly figurative days of a thousand years each. And that was even only after the Prehistoric world of millions of years had been wiped out by God, or however long the scientists can successfully prove that this world has been in existence. It was a world that had Prehistoric man, who were not sons of God, but who were part of the animal creation, and were the head of that animal kingdom, a world that the Holy Bible accounts for, but

a truth which Charles Templeton and Billy Graham, obviously had no clue about! These issues are outside the ambit of this message, and as such, we will leave them right there. We have Scribes dealing with these issues, titled, *Genesis: The Eden Of Angels*, and *Genesis: The Eden Of Man*. However, Charles Templeton also had problems with the fact, that we have over a billion Chinese, over a billion Indians, hundreds of millions of Japanese, etcetera; ALL races of people who will perish, because of their refusal to accept Jesus Christ, a fact which he just could not accept! That is why I said he had no clue about the Fundamental Truth as regards Repentance; the Central Truth of the Global Need for Repentance! This central truth, brothers and sisters, is this: The issue of Sin, the Sin question, which brought about the Fall of Adam's entire race, predates, or goes further in time, than the existence of the Chinese, the Japanese, the Indians, the Afghans, the Siberians, the Burmese, the Koreans, or even the Egyptians, as separate and distinct races of people, who today, are majorly

Unbelievers of the Gospel! The issue of Sin, which affects ALL men, regardless of their race, and regardless of the enormity of their population, takes us way back to the hour of the Head of the Entire Human Family, Adam, who is the Head of this Old Fallen Creation! And as we all know, or should know, THE SALVATION OF GOD IS ONE, AND SALVATION IS STRICTLY OF GOD, BECAUSE SALVATION IS WHAT GIVES MAN ETERNAL LIFE, WHITE, BLACK, BROWN, OR YELLOW; AND THIS ETERNAL LIFE, IS THE VERY LIFE OF GOD HIMSELF, THE ONLY ETERNAL SPIRIT THERE IS IN THE WHOLE UNIVERSE! Consequently, when we talk about Redemption (Salvation), we are looking at **Eternal Redemption back to God from whom Man Fell, back then in the Garden of Eden, who is the Only Eternal Life there is in the Entire Universe, A LIFE THAT HAS NO BEGINNING AND NO END, AND A LIFE THAT WAS FULLY INVESTED IN JESUS CHRIST!** (1 John 5:11; 2 Cor. 5:19; Isaiah 53:4-10). HE WAS THE PERFECT LAMB OF

GOD THAT WAS SLAIN FOR OUR REDEMPTION AT CALVARY, WHERE HE PAID THE FULL PRICE FOR OUR SINS, BECAUSE THE HOLY GOD CANNOT BUT JUDGE SIN, WHICH HAS E T E R N A L CONSEQUENCES! THIS IS PRECISELY WHY THERE IS HELL, THE PRISON HOUSE FOR THE SOULS OF SINNERS, ALL SINNERS, REJECTORS OF GOD'S REDEMPTION. IT IS JUST AS MEN HAVE PRISON HOUSES ALL OVER THE NATIONS OF THE WORLD, TO HOLD LEGALLY CONDEMNED CRIMINALS, THE NUMBERS OF WHICH RUNS INTO MILLIONS, SOME OF THEM FOR LIFE! That is why in John Chapter 14, Jesus Christ openly and loudly proclaimed in verse 6: **"... I AM THE WAY, THE TRUTH, AND THE LIFE: NO MAN COMETH UNTO THE FATHER, BUT BY ME"**, (FOR JESUS IS THE EXCLUSIVE WAY TO GOD, THE ONLY WAY FOR SALVATION, WHICH IS THE ETERNAL REDEMPTION OF ALL MEN)! Hence, the Holy Bible declares in the Book of Romans Chapter 6, verse 23: **"FOR THE**

WAGES OF SIN IS DEATH', (and there is Nothing, absolutely Nothing; there is No Transhumanist mechanism, and No genetic breakthrough or discovery, that can change this absolute and immutable fact! The absolute and unchanging truth remains, that THE WAGES OF SIN IS DEATH); **"BUT THE GIFT OF GOD IS ETERNAL LIFE THROUGH JESUS CHRIST OUR LORD."**

This is because as we said earlier, salvation is strictly of God, being a gift, for it is by grace, and as such, GOD IS WHO DETERMINES SALVATION! Furthermore, and please note this paramount and absolute truth: Because THE Revelation of God is One, AND His Standard is One, AND His Ways are also One, consequently, around the world, we ALL have to come to God to accept salvation, strictly on the same terms that He (God) has set, whoever we may be, and wheresoever we may be located around the globe, White, Black, Brown, or Yellow; whether we are Muslims, Hindus, Buddhists, Satanists, or Atheists, or whatever we may be! For just as there is

only One Law in Canada, for ALL people living in Canada, whether they are Chinese, Japanese, Europeans, Africans, Indians, Afghanistans, Siberians, Koreans, or Burmese, so also, the Standard and the Revelation of the Salvation of God, is equally One! Therefore, people are at liberty to accept or reject Salvation, which God has offered freely and graciously, receivable simply by Faith! All it demands; all it requires, is True Repentance, which is True Faith, in the sufficiency of the sacrifice of Jesus Christ, the Promised Messiah! That was why in John Chapter 3, verses 14-18, Jesus Christ gave a serious universal warning, plainly declaring: ***"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up"*** (in death on the cross): ***"That WHOSOEVER believeth in him"***, (anywhere around the globe, being strictly a personal choice), ***"should NOT PERISH, but have ETERNAL LIFE. For God so loved the world, that He gave His only begotten Son, that WHOSOEVER believeth in him should NOT***

PERISH, but have EVERLASTING LIFE. For God sent not His Son into the world to condemn the world; but that the world through him might be SAVED. He that believeth on him is not condemned: BUT HE THAT BELIEVETH NOT IS CONDEMNED ALREADY", (White, Black, Brown, or Yellow; Muslim, Hindu, Buddhist, Satanist, or Atheist; Chinese, Japanese, Korean, Indian, Burmese, Afghanistan, Siberian, European, or African), **"BECAUSE HE HATH NOT BELIEVED IN THE NAME OF THE ONLY BEGOTTEN SON OF GOD"**, (JESUS CHRIST, THE ONLY SAVIOUR OF THE WORLD)! This unequivocally vindicates the truth, that there can be No Salvation without Repentance, the Admission of Guilt; the Admission of Sin, Unbelief, and the Acceptance of Jesus Christ, the Word of God, as our personal Lord and Saviour. We have to accept the atoning sacrifice of Calvary! Therefore, the First Revelation Stone of Salvation, is Repentance, Repentance from ALL Unbelief of the Word of Truth, the Truth of Jesus Christ; it is the Admission of Guilt. You just cannot

Repent, and still disbelieve the Word of God! If you do, it simply means that you have more Repenting to do, for your heart is still obstinate, stony, rebellious towards God! Full stop! When we lay out the Doctrine of Water Baptism, it will further bring out the Truth of Repentance. Church, with this Doctrine sufficiently laid out, we will now move on to consider the Next Doctrine. It is one which is firmly tied to Repentance, for they go together, a Doctrine where our salvation starts in reality, and it is the Doctrine of Justification. We have also portrayed this Doctrine on our chart, right here, on the left side of the Wheat Sheaf. (Brother Amos points to the chart).

2]. THE DOCTRINE OF JUSTIFICATION BY FAITH: Brothers and sisters, Justification is BY FAITH, and it is a Fundamental Doctrine of the True Church of the only Living God, Elohim, who is *Jehovah Tsidkenu*, meaning that God is our righteousness. We will start by asking ourselves the pertinent question: What is Justification? Justification is simply to Justify, meaning, TO ABSOLVE FROM SIN, which is TO BE

REMOVED OR FREED FROM SIN. It is not just that a person sinned, and he is forgiven, even though this is implied. It is, however, much more than that, because it actually means to be freed from sin, absolved, or as the Dictionary puts it, to be **"FREED from any question of guilt"**, as though he never did it, as though he never committed sin! This is what Justification means! The Doctrine of Justification BY FAITH, brothers and sisters, hangs upon two very fundamental and unchanging principles. It stems from the absolute and immutable fact, that FIRSTLY, salvation, ALL salvation, which is from sin, death, and hell, is strictly of God, for no man can save himself; no man can give to himself Eternal Life, Eternal Redemption, regardless of whatever Transhumanist mechanisms men may adopt today. That is the first fundamental basis for the Doctrine of Justification by Faith. SECONDLY, since another person, the Sinless Christ, has paid the full price of sin, consequently, the repentant (believing) sinner, cannot be charged again with sin, and neither can sin be imputed to him. It

is based on the great exchange that took place on the cross of Calvary, by the perfect offering of Jesus Christ, the Pascal Lamb of God. This is the second fundamental basis for the Doctrine of Justification by Faith, and what a beautiful revelation, a wonderful truth of God, this Doctrine is! Brothers and sisters, on the premise of these two major, these two main bases, Justification stands, and as such, to receive Justification from God, we must have Faith, because Justification requires Faith in the finished work of Calvary! Look at it; when we consider the first basis for Justification, that salvation, ALL salvation, is strictly of God, and exclusively of the Lord, in Genesis Chapter 3, after *The Original Sin* was committed between the Serpent and Eve, and that Eve also introduced the same forbidden fruit to Adam in verse 6, beginning from verse 7, the Bible provides: ***“And the eyes of them”*** (Adam and Eve) ***“both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons”***, (trying to cover their nakedness, which speaks of the spiritual

nakedness of their souls). ***“And they heard the voice of the Lord God walking in the garden in the cool of the day”***, (God wanting to have fellowship with His children): ***“and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou?”*** (God seeking man; God seeking his fallen children). ***“And he”*** (Adam) ***“said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself”*** (from thee, oh God). Since that day, brothers and sisters, man has become a spiritual renegade, a spiritual outlaw, a spiritual fugitive, always running from God, not seeking God, but rather, it is God that is always seeking man! That is why it is written in the Book of Psalm 14, verses 1-3: ***“... They are corrupt, they have done abominable works, there is none that doeth good. The Lord looked down from heaven upon the children of men, to see IF there were ANY that did UNDERSTAND, AND SEEK GOD. THEY ARE ALL GONE ASIDE, THEY ARE ALL TOGETHER***

BECOME FILTHY”, (WHITE, BLACK, BROWN, AND YELLOW): ***“THERE IS NONE THAT DOETH GOOD, NO, NOT ONE.”*** Apostle Paul, speaking by the Holy Ghost, took this prophetic truth, and declared concerning both Jews and Gentiles, in Romans Chapter 3, saying in verses 9-18: ***“What then? are we”*** (Jews) ***“better than they”*** (who are Gentiles)? ***“NO, IN NO WISE: for we have before proved both JEWS and GENTILES, that they are ALL under SIN; As it is written, THERE IS NONE RIGHTEOUS, NO, NOT ONE: THERE IS NONE THAT UNDERSTANDETH, THERE IS NONE THAT SEEKETH AFTER GOD. THEY ARE ALL GONE OUT OF THE WAY, they are together become unprofitable; THERE IS NONE THAT DOETH GOOD, NO, NOT ONE. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not***

known: There is no fear of God before their eyes."

This is the truth of fallen man, since the unfortunate event that took place in the garden of Eden, for since that day, man has been running from God, and it is God that is always seeking after man. It was God, the All-knowing God, that came to seek after Adam and Eve in the garden of Eden, and He also sovereignly clothed them with His righteousness, in prophetic representation or typology, as recorded in Genesis Chapter 3. Beginning from verse 21, the Holy Bible records: **"Unto Adam also and to his wife did the Lord God make coats of skins"**, (from the two animals which the Lord had killed on that day, sovereignly shedding their blood to cover their sin, a temporary and prophetic redemptive move), **"and clothed them."** God removed the useless fig leaves that Adam and Eve had made for themselves to cover their nakedness, on account of its gross insufficiency and inadequacy. Church, this proves, for this is its precise symbolic representation, that true righteousness, one that can clothe the souls of fallen man, comes

exclusively from God, for only God can adequately clothe our souls with the true robe of righteousness, eternal righteousness, which is divine righteousness, God's own righteousness, one that we have in Christ Jesus. That is why God is Jehovah Tsidkenu: GOD OUR RIGHTEOUSNESS! Hence, it is written in the Book of Isaiah Chapter 64, verse 6: **"But we are ALL as an unclean thing, and ALL our righteousness ARE AS FILTHY RAGS..."** Man's righteousness cannot stand the righteous demands of the trice holy God, and hence, we need God's own righteousness. That was why in the garden in that day, God had to clothe Adam and Eve Himself, showing that true righteousness is divine, for it is strictly of God. However, please note, that this act of temporary and prophetic redemption was done before God drove them out of His divine presence, shutting man out of the spirit realm, nevermore to have access at will to the spirit realm as before, right after the judgment bar in the garden of Eden. Hence, verses 22-24 now states: **"And the Lord God said, Behold, the man is become as**

one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man" (from paradise, the garden); **"and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life"**, (shutting man out from God's presence). Remember, they were not driven out of Eden, in the Middle East, where man has roamed ever since, and where countless wars have been fought through time, without any "No-go-zone", but they were sent out of **"the garden"** which God had established (planted), **"Eastward IN EDEN"**, which was paradise, a little heaven on earth, right there in Eden. Please note, brothers and sisters, that in the garden setting we just read in Genesis Chapter 3, the two fundamental bases for the Doctrine of Justification by Faith, were firmly established: **FIRST, THAT SALVATION IS OF GOD;** for it took God to redeem

Adam and Eve, clothing them by Himself. And **SECOND, THAT LIFE HAS TO GO FOR LIFE;** something has to die in order for us to live, which was precisely why two animals died that day for Adam and Eve, as a temporary means of redemption, speaking of the Promised Messiah, Jesus Christ the Son of God that was to come, ***“the Lamb of God, which taketh away the sin of the world.”*** (John 1 : 26 - 34)! This had to be so, because it is infallibly written: ***“Behold, ALL souls are mine”***, (for God created ALL); ***“as the soul of the father, so also the soul of the son is mine: THE SOUL THAT SINNETH, IT SHALL DIE.”*** CONSEQUENTLY, GOD'S RIGHTEOUS DEMANDS, NECESSITATES THAT **LIFE HAS TO GO FOR LIFE, FOR REDEMPTION: SOMETHING MUST DIE FOR US TO LIVE, AND IT IS THIS ULTIMATE PRICE THAT JESUS CHRIST PAID FOR US!** That is precisely why it is written in the Book of Hebrews Chapter 9, verse 22: ***“And almost ALL things are by the law purged with blood; AND WITHOUT SHEDDING OF BLOOD IS NO REMISSION”*** (OF

SINS). However, the blood and the life of bulls and goats that were offered under the law, for the sins of men, were inadequate substitutes, inadequate exchanges, for the souls of men. Nevertheless, God allowed it as a temporary measure, till Jesus Christ the Messiah, the perfect sacrifice, came. That is why Hebrews Chapter 10, verses 1-10, records: ***“For the law having A SHADOW OF GOOD THINGS TO COME, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? BECAUSE THAT THE WORSHIPPERS ONCE PURGED SHOULD HAVE HAD NO MORE CONSCIENCE OF SINS. But in those sacrifices there is a remembrance again made of sins every year. FOR IT IS NOT POSSIBLE THAT THE BLOOD OF BULLS AND OF GOATS SHOULD TAKE AWAY SINS. Wherefore when he”*** (Jesus Christ the Lamb of God) ***“cometh into the world, he”*** (Jesus) ***“saith, Sacrifice and offering***

thou” (God) ***“wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou”*** (God) ***“hast had no pleasure. Then said I, Lo, I come (in the volume of the Book it is written of me,) to do thy will, O God. Above when he”*** (Jesus) ***“said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he”*** (Jesus), ***“Lo, I come to do thy will, O God. He taketh away the First”*** (Covenant), ***“that he may establish the Second”*** (Covenant). ***“By the which will we ARE SANCTIFIED through the offering of the body of Jesus Christ ONCE FOR ALL”***, (BEING THAT PERFECT ATONING SACRIFICE). That is why verse 14 now adds: ***“FOR BY ONE OFFERING”*** (OF JESUS CHRIST), ***“HE”*** (GOD) ***“HATH PERFECTED FOR EVER THEM THAT ARE SANCTIFIED.”*** THEREFORE, JESUS CHRIST BECAME OUR PERFECT SUBSTITUTE, PAYING THE FULL PRICE FOR SIN, DYING IN OUR VERY PLACE, BEARING OUR OWN SINS UPON

HIMSELF, THAT WE MIGHT GO SCOT FREE, COMPLETELY SCOT FREE! Hence, it is written in 2 Corinthians Chapter 5, verses 19-21: ***“To wit, that GOD”*** (Jehovah) ***“was IN Christ”***, (by the incarnation at the River Jordan), ***“reconciling the world unto himself, NOT IMPUTING THEIR TRESPASSES UNTO THEM”***; (NOT RECKONING THEIR SINS UNTO THEM, ON ACCOUNT OF THE GREAT EXCHANGE THAT TOOK PLACE AT CALVARY); ***“and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. FOR HE”*** (GOD) ***“HATH MADE HIM”*** (JESUS CHRIST) ***“TO BE SIN”***, (SIN SACRIFICE; SIN OFFERING), ***“FOR US, WHO KNEW NO SIN; THAT WE MIGHT BE MADE THE RIGHTEOUSNESS OF GOD IN HIM”***, (STANDING FLAWLESS BEFORE GOD IN CHRIST'S PLACE, BY THE IMPUTATION OF GOD)! Brothers and sisters, speaking about this great

exchange, wherein the holy, righteous, and sinless one died for sinners, taking the very place of sinners, we have this lovely prophetic projection, laid out in the Book of Isaiah Chapter 53, beginning from verse 1, which declares: ***“Who hath believed our report? and to whom is the arm”*** (or the salvation) ***“of the Lord revealed? For he”*** (Christ) ***“shall grow up before Him”*** (God) ***“as a tender plant, and as a root out of a dry ground: he”*** (Christ) ***“hath no form nor comeliness; and when we shall see him, there is no beauty”***, (no physical or earthly beauty) ***“that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. BUT HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS BRUISED FOR OUR INIQUITIES: THE CHASTISEMENT OF OUR PEACE WAS UPON HIM;***

AND WITH HIS STRIPES WE ARE HEALED. ALL WE LIKE SHEEP HAVE GONE ASTRAY; WE HAVE TURNED EVERY ONE TO HIS OWN WAY; AND THE LORD HATH LAID ON HIM THE INIQUITY OF US ALL. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.” (Now listen closely to this): ***“Yet it pleased the Lord”*** (God) ***“to bruise him; He”*** (God) ***“hath put him to grief: when thou shalt make his soul AN OFFERING FOR SIN”***, (BECOMING OUR RESTITUTION ON THE CROSS), ***“he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall***

prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: BY HIS KNOWLEDGE SHALL MY RIGHTEOUS SERVANT (JESUS CHRIST) ***“JUSTIFY MANY; FOR HE SHALL BEAR THEIR INIQUITIES”***, (IN THE GREAT DIVINE EXCHANGE THAT TOOK PLACE AT CALVARY). ***“Therefore will I”*** (God) ***“divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul UNTO DEATH: and he was numbered with the transgressors; AND HE BARE THE SIN OF MANY, AND MADE INTERCESSION FOR THE TRANSGRESSORS.”***

This passage, brothers and sisters, gives us the divine bases for the Doctrine of Justification by Faith! That a righteous and sinless one, died for sinners! By accepting this God's provided way, we are Justified, Saved, and this process, brothers and sisters, is the beginning of our Salvation, but not the all of it!

Church, as stated earlier, the Doctrine of Justification by Faith, is a Fundamental

Doctrine of the Early Church, and to be Justified is to be absolved from sin; it is to be removed or freed from sin, God totally exculpating (exonerating or acquitting) an accused person from guilt, ALL guilt, declaring an unrighteous man, a man who is sinner, but who believes in the redeeming sacrifice of Jesus Christ, to be righteous, guiltless. As we have also shown, this is because salvation, eternal redemption, is strictly of God, and also because, true righteousness, eternal righteousness, is of God, for it is divine, being a divine imputation, a righteousness that God confers upon the believer. Hence, the Holy Scriptures plainly declare in Romans Chapter 3, beginning from verse 19: ***“Now we know that what things soever the law”*** (of Moses) ***“saith, it saith to them who are under the law: that every mouth may be stopped, and ALL the world may become guilty before God”*** (as sinners, because the law reveals sin, and c o n d e m n s s i n). ***“Therefore by the deeds of the law there shall No Flesh be JUSTIFIED in His sight”***, (in the sight of God): ***“for by the law is the knowledge of sin.”***

(This is apart from the salient fact, that Justification under the law, is strictly by works, regardless of how defiled the state of the heart might be, which does not give true righteousness, divine righteousness). ***“But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is BY FAITH of Jesus Christ unto ALL and upon ALL THEM THAT BELIEVE: for there is no difference”*** (between Jew and Gentile): ***“FOR ALL HAVE SINNED, AND COME SHORT OF THE GLORY OF GOD; BEING JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT IS IN CHRIST JESUS: WHOM GOD HATH SET FORTH TO BE A PROPITIATION”***, (A T O N E M E N T), ***“THROUGH FAITH IN HIS BLOOD”***, (giving us the absolute truth of Justification by Faith), ***“to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time His righteousness”***, (God's righteousness):

“that He” (God) “might be JUST, and the JUSTIFIER of him WHICH BELIEVETH IN JESUS. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of Faith. THEREFORE WE CONCLUDE THAT A MAN IS JUSTIFIED BY FAITH WITHOUT THE DEEDS OF THE LAW.” This passage of Scripture, brothers and sisters, gives us the cardinal principle of salvation, which is **JUSTIFICATION BY FAITH, AND NOT BY WORKS.** This is because salvation, by which we are made righteous, is absolutely of God, ALL of God, from its beginning to its end! Apostle Paul continued in verse 29, asking: **“Is He the God of the Jews only? is He not also of the Gentiles? YES, OF THE GENTILES ALSO: Seeing it is ONE GOD, which shall JUSTIFY the circumcision”** (the Jews) **“BY FAITH, and uncircumcision”** (the Gentiles) **“THROUGH FAITH. Do we then make void the law through faith? God forbid: yea, we establish the law”**, (which pointed to the dispensation of grace, and which also brought us to the

dispensation of grace, which we have in Christ Jesus, that we might be Justified by Faith)! In Romans Chapter 5, verses 12-19, it is also written: **“Wherefore, as by ONE MAN”** (ADAM) **“sin entered into the world, and death by sin; and so death passed upon ALL men, for that ALL have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him”,** (the Messiah), **“that was to come. But not as the offence, so also is the free gift. For if through the offence of ONE”** (MAN, ADAM) **“many be dead, much more the grace of God, and the gift by grace, which is by ONE MAN, JESUS CHRIST, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by ONE”** (MAN, ADAM) **“TO CONDEMNATION, but the free gift is of many offences unto JUSTIFICATION”,** ((BY ONE MAN, JESUS). **“For**

if by ONE MAN'S OFFENCE death reigned by ONE; much more they which receive abundance of grace and of THE GIFT OF RIGHTEOUSNESS shall reign in life by ONE, JESUS CHRIST). **Therefore as by the offence of ONE”** (MAN, ADAM), **“judgment came upon ALL men to condemnation; even so by the righteousness of ONE”** (MAN, JESUS CHRIST), **“THE FREE GIFT CAME UPON ALL MEN UNTO JUSTIFICATION OF LIFE. FOR AS BY ONE MAN'S DISOBEDIENCE MANY WERE MADE SINNERS, SO BY THE OBEDIENCE OF ONE SHALL MANY BE MADE RIGHTEOUS.”** HENCE, TRUE DIVINE RIGHTEOUSNESS COMES STRICTLY BY FAITH, FAITH IN THE FINISHED WORK OF CALVARY, ASIDE OF WORKS OR MERITS! **FULL STOP! JUSTIFICATION IS BY FAITH ALONE!** The Book of Galatians Chapter 2, verse 16, declares clearly and categorically: **“Knowing that a man is not Justified by the works of the law, but by the Faith of Jesus Christ, even we have believed in**

Jesus Christ, that we might be Justified by the Faith of Christ, and not by the works of the law: for by the works of the law SHALL NO FLESH BE JUSTIFIED. In Galatians Chapter 3, Apostle Paul continued this discourse, stating about the faith of Abraham from verse 6: **“Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham. And the Scripture, foreseeing that God would Justify the heathen”** (the Gentiles) **“THROUGH FAITH, preached before the Gospel unto Abraham, saying, In thee shall ALL Nations”** (of the earth) **“be blessed. So then they which be of Faith are blessed with faithful Abraham. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in ALL things which are written in the Book of the law to do them. But that no man is Justified by the law in the sight of God, it is evident: for, THE JUST SHALL LIVE BY FAITH. And the law is not of Faith: but, The man**

that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; THAT WE MIGHT RECEIVE THE PROMISE OF THE SPIRIT” (OF ETERNAL LIFE) **“THROUGH FAITH.”** We can all see, therefore, that righteousness, true righteousness, which is divine righteousness, is an imputation, being what God confers on a believing sinner, thereby Justifying him from ALL sin. That is precisely why in Romans Chapter 4, beginning from verse 2, Saint Paul declared: **“For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the Scripture? Abraham believed God, AND IT WAS COUNTED UNTO HIM FOR RIGHTEOUSNESS. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on Him”** (God) **“that Justifieth the ungodly, his faith is counted for**

righteousness. Even as David also describeth the BLESSEDNESS of the man, unto whom God imputeth righteousness WITHOUT WORKS, Saying” (in Psalm 32, verses 1-2, and please listen closely to this central prophetic Psalm of David): **“Blessed are they whose INIQUITIES ARE FORGIVEN, and whose SINS ARE COVERED. Blessed is the man TO WHOM THE LORD WILL NOT IMPUTE SIN.”** (It is not that he did not commit sin; it is that God does not reckon it; God does not count it. That was precisely why, when David and ALL the men that were with him, ate the shewbread, the hallowed bread reserved exclusively for the priests, God did not impute this sin to his charge! Brothers and sisters, this is the blessedness of the man to whom the Lord will not impute iniquity! Hence, Apostle Paul now asked): **“Cometh this blessedness then upon the circumcision only”**, (the Jews), **“or upon the uncircumcision”** (the Gentiles) **“also? for we say that Faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision,**

or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the Faith which he had yet being uncircumcised: that he might be the father of ALL them that believe, though they be not circumcised; THAT RIGHTEOUSNESS MIGHT BE IMPUTED UNTO THEM ALSO." No wonder, in Romans Chapter 1, verses 16-17, Apostle Paul proclaimed: *"For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek",* (the Gentiles). *"For therein" (in the Gospel), "is the righteousness of God revealed from Faith to Faith: as it is written, THE JUST SHALL LIVE BY FAITH."* FOR SALVATION IS BY FAITH, AND STRICTLY BY FAITH! It is clearly written in Ephesians Chapter 2, beginning from verse 1: *"And you hath He" (God) "quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of*

the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we ALL had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for His great love wherewith He loved us, Even when we were dead in sins, hath quickened us together with Christ, (BY GRACE YE ARE SAVED;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus", (even as we speak, all by the operation of faith): *"That in the Ages to come He might shew the exceeding riches of His grace in His kindness toward us through Christ Jesus. FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD: NOT OF WORKS, LEST ANY MAN SHOULD BOAST."* FULL STOP! THIS IS THE ABSOLUTE, FUNDAMENTAL, AND IMMUTABLE PRINCIPLE OF SALVATION; THE ABSOLUTE

U N D E R L Y I N G P R I N C I P L E O F R E D E M P T I O N : *"FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD: NOT OF WORKS, LEST ANY MAN SHOULD BOAST."* Amen and amen! You will never be able to get away from this absolute, cardinal, and unchangeable Truth of God, the Gospel Truth of Salvation: FOR BY GRACE ARE YE SAVED THROUGH FAITH, IT IS THE GIFT OF GOD! And *"Grace"* simply means Unmerited Favour; it is what is not deserved or earned, but God's Unmerited Favour!

Brothers and sisters, because salvation is strictly of God, being indeed a gift, a divine gift, for it is by His grace, and not what any man can earn, or what he deserves, Apostle Paul, in the Book of Titus Chapter 3, made a firm declaration about salvation in verses 5-7, saying in clear and unambiguous terms: *"Not by works of righteousness which we have done, but ACCORDING TO HIS MERCY HE" (GOD) "SAVED US, by the washing of regeneration,*

and renewing of the Holy Ghost; Which He" (God) "shed on us abundantly through Jesus Christ our Saviour; That BEING JUSTIFIED BY HIS GRACE, we should be made heirs according to the hope of Eternal Life."

This is a Fundamental Truth of the Gospel of Jesus Christ, one which cannot be denied or refuted, except you want to derail yourself from the fountain of life! Therefore, in Galatians Chapter 5, we are earnestly implored by Saint Paul in verses 1-4: **"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, WHOSOEVER OF YOU ARE JUSTIFIED BY THE LAW", (JUSTIFIED BY THE WORKS OF THE LAW); **"YE ARE FALLEN FROM GRACE", (AND YOUR SALVATION IS NULL AND VOID, BEING NON-EXISTENT)! That is why it is written in Acts Chapter 13, verses 38-39:****

"Be it known unto you therefore, men and brethren, that through this man" (Jesus Christ), "is preached unto you the forgiveness of sins: And by him ALL that believe are Justified from ALL things, from which ye could not be Justified by the law of Moses."

Salvation, which comes by Divine Justification, can come in no other way! As such, in a religious world given wholly to lying vanities, gross untruths, erroneous teachings; a world where truth is blatantly (openly) and brazenly (recklessly) denied, and overturned; a world where the Holy Bible has been trampled down and thrown out of Churches, we have to stay unwavering and uncompromisingly with this absolute and unchanging truth of Christ, and we will do so, except we be reprobates! It is not for nothing, that in the Book of Philippians Chapter 3, verses 4-9, Saint Paul declared: **"Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin,**

an Hebrew of the Hebrews; as touching the law, a Pharisee; Concerning zeal, persecuting the Church; touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count ALL things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of ALL things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the Faith of Christ, THE RIGHTEOUSNESS WHICH IS OF GOD BY FAITH." Because it is an absolute and immutable truth, that we are Justified by Faith, for salvation is by grace, through Faith! I know some, no doubt, will give me the writings of Apostle James, the brother of our Lord Jesus Christ, in support of Justification by Works, but that would be carrying a carnal understanding of truth, quoting mere letters of the Word, without any ounce of divine revelation! Because the absolute and

immutable truth remains, as laid out in Ephesians Chapter 2, verse 8: **“FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD: NOT OF WORKS, LEST ANY MAN SHOULD BOAST.”**

This is a Fundamental and Immutable Stone of Redemption, and is one of the First Principles, a Principal Doctrine of the True Church of Jesus Christ! What a lot of Church going people just do not understand, is that there is no contradiction in the Word of God, because the inspiration and revelation of God is one, and as such, there is perfect harmony and absolute consistency in the Word of God! Coming to the inspired account of Apostle James, we must know, that there is nothing he wrote, that contradicts, or overturns, or nullifies the absolute truth, the Fundamental Doctrine of Justification by Faith, for SALVATION IS A GIFT OF GOD, AND IT JUST CANNOT BE EARNED, FOR IT IS BY GRACE, WHICH IS UNMERITED FAVOUR! No one can deny this Foundation Doctrinal Stone, and be saved! However, after that we are saved, good works will be

the Evident Fruit, a certain result of the salvation that we have received by grace. We are most certainly not saved by these works, but the works we now produce after we have been saved, proves that we have truly been saved, because we have the fruits of salvation to show! The truth remains, therefore, that works come only after salvation, and not before, and it then becomes the evident fruit of our salvation, which if we do not have, leaves our salvation in serious doubt, and questionable. May I also add, that FAITH is what God sees, and is what He needs to see, in order to save us; but WORKS are what men see, to know that we have truly been saved by God, as that is what shows to men. Howbeit, works do not save us, and cannot save us, regardless of the great expanse of works that we may do, and however good and commendable they may be, for they just will not have any redeeming virtue, as ALL redeeming virtue is in the Crucified Christ! Consequently, Saint James was speaking from the standpoint of a saved person, what is expected of him, in his redeemed state, whilst Saint Paul was speaking from the

standpoint of one needing salvation, and what it takes for him to be saved. Hence, in the Book of James Chapter 2, beginning from verse 14, Apostle James asked: **“What doth it profit, my brethren, though a man say he hath FAITH, and have not WORKS”** (to prove it)? **“can faith save him?”** (In other words: Can we say that such a person has been truly saved? Is that a profitable Faith?) **“If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so Faith, if it hath not Works, is dead, being alone”**, (having no fruits to show). **“Yea, a man may say, Thou hast Faith, and I have Works: shew me thy Faith without thy Works, and I will shew thee my Faith BY MY WORKS”**, (BECAUSE TRUE FAITH HAS FRUITS, IT HAS WORKS TO SHOW)! **“Thou believest that there is ONE GOD; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain**

man, that FAITH WITHOUT WORKS IS DEAD? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how Faith wrought with his works, and by works was Faith made perfect? And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified", (after he has been saved by Faith), **"and not by Faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?"** (ALL proving that True Faith has Fruits, Works, to show)! **"FOR AS THE BODY WITHOUT THE SPIRIT IS DEAD, SO FAITH WITHOUT WORKS IS DEAD ALSO."** Which is an absolute and irrefutable truth, because anyone can profess to believe, not having true Faith, revealed Faith! Nevertheless, this passage of Scripture does not take away the fact, that **SALVATION IS BY FAITH, AND NOT BY WORKS,**

BECAUSE WORKS CANNOT SAVE THE SINNER, ANY SINNER; ONLY FAITH IN THE ATONING SACRIFICE OF JESUS CHRIST, EVEN THOUGH AFTER HE HAS BEEN SAVED, HE WILL CERTAINLY HAVE WORKS OF FAITH TO SHOW! This lets us see without any iota of doubt, that the Foundation Doctrine of **JUSTIFICATION BY FAITH STANDS INVIOLEATE,** AND IT IS NOT CONTRADICTED OR NULLIFIED BY THE WRITINGS OF SAINT JAMES, SIMPLY BECAUSE THE REVELATION OF GOD IS ONE, AND THE SALVATIONAL TRUTH REMAINS THIS: **"THE JUST SHALL LIVE BY FAITH"**! This Doctrine is so crucial, infallible, and immutable, being an absolute truth of salvation, that in the Book of Romans Chapter 8, beginning from verse 29, the Holy Bible states in plain and categorical terms: **"For whom He"** (God) **"did foreknow, He"** (God) **"also did predestinate to be conformed to the image of His Son"**, (Jesus Christ), **"that he"** (Jesus Christ) **"might be the Firstborn among many**

brethren", (in the New Creation, of which he, Christ, is the Head). **"Moreover whom He"** (God) **"did predestinate, them He"** (God) **"also called: and whom He"** (God) **"called, them He"** (God) **"also JUSTIFIED: and whom He"** (God) **"JUSTIFIED, them He"** (God) **"also GLORIFIED. What shall we then say to these things? If God be for us, who can be against us? He that spared not His own Son, but delivered him up for us ALL, how shall He not with him also freely give us ALL things?"** (Now listen to this): **"Who shall lay any thing to the charge of God's elect? IT IS GOD THAT JUSTIFIETH. Who is he that condemneth? IT IS CHRIST THAT DIED, yea rather, THAT IS RISEN AGAIN, who is even at the right hand of God, WHO ALSO MAKETH INTERCESSION FOR US"**, (SETTING US FREE FROM ALL SIN, ALL ACCUSATIONS OF SATAN! BECAUSE SALVATION FROM START TO FINISH, IS ALL OF GOD)! No wonder, Saint Paul now boldly proclaimed: **"WHO SHALL SEPARATE US FROM**

THE LOVE OF CHRIST? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. NAY, IN ALL THESE THINGS WE ARE MORE THAN CONQUERORS THROUGH HIM THAT LOVED US. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Amen and amen! Justification by Faith, brothers and sisters, is a revelatory stone that cannot be touched, or we have no salvation, but are simply deceived, just as the grossly deceived Roman Catholics, who falsely teach and believe that salvation is by works, and that salvation is by the Roman Catholic Church, which is nothing but plain hogwash! Because there is no redeeming virtue in any Church Organisation, however religious they may seem to be, For ALL

redeeming virtue is exclusively IN JESUS "THE CHRIST"! Consequently, when we Truly Repent, which is to Repent of Unbelief of the Word of God, believing only the testimony of God about His Son, our Lord Jesus Christ, we are Justified, Saved, Clothed with God's own righteousness, which is by Faith. From that time, God no longer sees us as we are, but He sees Christ in us. Amen! That is why it is written in the Book of Galatians Chapter 2, verses 20-21, Saint Paul declaring: **"I am crucified with Christ: nevertheless I live; YET NOT I, BUT CHRIST LIVETH IN ME: and the life which I now live in the flesh I live by the faith OF the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: FOR IF RIGHTEOUSNESS COME BY THE LAW"** (OF WORKS), **"THEN CHRIST IS DEAD IN VAIN."** With all these Scriptures laid out, here we conclude our consideration of the Doctrine of Justification by Faith. This now leads us to take the next Foundation Stone of the Early Church, which is Water Baptism, a Doctrine we also have portrayed on

our chart, on the left side of the Wheat Sheaf. (Brother Amos points to the chart).

3]. THE DOCTRINE OF WATER BAPTISM:

Brothers and sisters, the Doctrine of Water Baptism, is another Fundamental Doctrine of the True Church of Christ, that was born on the Day of Pentecost, and is firmly tied to Repentance and Justification. I say that because, Water Baptism is a necessary step of salvation, following Repentance, wherein God Justifies us through Faith in Jesus Christ. In other words, IF we have truly Repented, Water Baptism is the next step that we will take, to show that we have truly Repented, being an open demonstration of Faith in Jesus Christ, and one which has its spiritual blessing, because it is the means by which our sins are remitted. In the Gospel of Saint John Chapter 20, Jesus Christ gave his disciples authority, saying in verse 23: **"Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."** Brothers and sisters, contrary to the very carnal and false application which the

Roman Catholic Church has made of this authority, in the daily confessionals that their members make to a priest, hidden behind a veil in a little cubicle, who then purportedly absolves the confessor of his sin, may I warn, that this verse of Scripture has no such application. It does not! Because that is not how this authority is expressed; it is not how it is carried out! That is precisely why there is not one place in the Entire New Testament, where any man in the ministry, did what the Roman Catholic Priests do in their confessionals around the globe, purportedly absolving men of their sins! No Apostle of the Early Church ever did that, for they knew the absolute truth of its divine application! May I also warn, that this common and acceptable practise, however long it may have been established, does not make an Error become the Truth, God's Truth; FOR A LIE WILL ALWAYS REMAIN A LIE! When Jesus said, "**Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained**", brothers and sisters, it is strictly in

Water Baptism, that this authority of remitting sins, is applied, when a truly penitent sinner comes to openly identify himself with Jesus Christ, making an open stand for Christ, taking on his Name in Water Baptism! That is precisely why we are Baptised in Water by full immersion, in a watery grave, in the Name of the Lord Jesus Christ, for the remission of ALL of our sins! Hence, the reason the Minister of the Gospel who is conducting the Baptism, upon the penitent's confession of faith in Jesus Christ, pronounces the words: "**I Baptise you in the Name of the Lord Jesus Christ, FOR THE REMISSION OF ALL OF YOUR SINS**", and buries the penitent in a watery grave, for it is by Full Immersion. This salvation formula is adopted, because in the Gospel of Saint Luke Chapter 24, Jesus Christ clearly instructed the Apostles, even as it is written in verses 46-47: "**And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that REPENTANCE and REMISSION OF SINS SHOULD BE PREACHED**

IN HIS NAME among ALL nations, beginning at Jerusalem", (and to the ends of the earth). Did you hear that? "**... Repentance and Remission of Sins SHOULD BE PREACHED IN HIS NAME**", (IN THE NAME OF THE LORD JESUS CHRIST). Period! Why is this so? It is as the Book of Acts Chapter 4, declares, stating in verses 11-12: "**This is the Stone which was set at nought of you builders**", (religious leaders of Israel, Scribes and Pharisees, Preachers, men who rejected Christ the Stone), "**which is become the Head of the corner. Neither is there salvation IN ANY OTHER: for there is none other Name under heaven given among men, whereby we must be SAVED**", (EXCEPT THE NAME OF JESUS CHRIST). So, we can all see from these Scriptures, that Water Baptism is a very important step of faith, a compulsory act that follows True Repentance, and it is something that we will do, being an Ordinance that concludes our Justification, for by it, our sins are remitted, God Justifying us! This lets us clearly see, that the Three Doctrines of

Repentance, Justification, and Water Baptism, are ALL related, being Fundamental Doctrines of Salvation. With this introduction, we now want to lay out the absolute truth of God on Water Baptism, resolving all conflicts, so that the children of God around the globe may be fully settled, firmly established in the truth of this Doctrine, particularly as new believers are being added daily to the Body of Christ. I say this, because there is so much conflict in Christendom about Water Baptism, particularly as to its correct Formula. The material question that follows, therefore, is this: What is the correct Formula for Water Baptism? In order to establish the True Formula, we will start with the consideration of the deeply figurative instruction that Jesus gave, as recorded in the Gospel of Matthew Chapter 28, verses 18-20, which states: ***“And Jesus came and spake unto them, saying, ALL power is given unto me in heaven and in earth. Go ye therefore, and teach ALL nations, Baptizing them”*** (in Water) ***“in the Name of the Father, and of the Son, and of the Holy Ghost: Teaching them to***

observe ALL things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.” Church, may I say, that when we consider the issue of the correct Formula for Water Baptism, in the whole of Christendom, there is No Scripture that is as controversial, as this very passage of Scripture, which is precisely why the whole of Christendom is sorely divided over its interpretation and application. Yet, it need not be so, because the truth of this matter is so plain for all to see, IF only the hearts of men were right. Why do I say this? It is simply because, Water baptism has specific divine objectives, objectives that have been revealed in the Holy Scriptures, and as such, there should have been no argument over this issue, IF men would only consider the divine essence of Water Baptism! The material question that follows, therefore, is this: Why do we have to be Baptised in Water? It is for three very fundamental, incontrovertible, and immutable reasons. **First Reason:** Water Baptism is the divine medium that God has ordained, for

the application of the remission of sins, which we have through the blood of Jesus Christ, and to this, all Scriptures agree. Hence, in Acts Chapter 2, after Apostle Peter had preached his first message on the Day of Pentecost, verses 37-39 now records: ***“Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and BE BAPTIZED every one of you IN THE NAME OF JESUS CHRIST”,*** (FOR EXACTLY WHAT PURPOSE?) ***“FOR THE REMISSION OF SINS”,*** (WHICH WE HAVE ONLY THROUGH THE NAME OF THE LORD JESUS CHRIST, THE RIGHTEOUS ONE WHO DIED FOR OUR SINS ON THE CROSS), ***“and ye shall receive the Gift of the Holy Ghost”,*** (which is the Gift of Eternal Life). ***“For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.”*** Amen! So, we can all clearly see from this passage of Scripture, that Water Baptism is for the Remission of Sins. After

his resurrection, Jesus Christ confirmed this truth, as recorded in Luke Chapter 24, where the Holy Bible states in verses 45-47: ***“Then opened he their understanding, that they might understand the Scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that Repentance and REMISSION OF SINS SHOULD BE PREACHED IN HIS NAME among ALL nations, beginning at Jerusalem.”*** That was why Apostle Peter gave the inspired Formula he gave to us on the Day of Pentecost! Acts Chapter 10, verses 42-43, also records, where Apostle Peter equally declared: ***“And he”*** (Jesus) ***“commanded us to preach unto the people, and to testify that it is he”*** (Jesus) ***“which was ordained of God to be the Judge of quick and dead. To him give ALL the Prophets witness, that THROUGH HIS NAME”***, (personal, singular pronoun, ***“through his NAME”***, Singular), ***“whosoever believeth in him SHALL RECEIVE REMISSION OF SINS.”*** PERIOD! To this, the

inspired written testimony of Apostle Paul agrees, as recorded in the Book of Romans Chapter 3, verses 24-25: ***“Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through FAITH IN HIS BLOOD, to declare his righteousness FOR THE REMISSION OF SINS THAT ARE PAST, through the forbearance of God.”*** Why is this so? It is as it is written in Acts Chapter 4, verses 10-12: ***“Be it known unto you ALL, and to ALL the people of Israel, that BY THE NAME OF JESUS CHRIST OF NAZARETH, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. NEITHER IS THERE SALVATION IN ANY OTHER: FOR THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, WHEREBY WE MUST BE SAVED.”*** That was also why in Acts Chapter 22, Apostle Paul testified of his conversion,

relating what Brother Ananias instructed him in verse 16, saying: ***“And now why tarriest thou? arise, and be BAPTIZED, and wash away thy SINS”***, (HOW?) ***“CALLING ON THE NAME OF THE LORD”*** (JESUS CHRIST, for the remission of sins)! It is not one Priest in a hidden cubicle pronouncing forgiveness of sins, but our sins are remitted, when we are Baptized in the Name of the Lord Jesus Christ! Consequently, brothers and sisters, one divine objective of Water Baptism, has been Scripturally and irrefutably established, and that is that, it is for the Remission of Sins, which we have exclusively through the Name of Jesus Christ.

Second Reason: The second divine objective of God for establishing the Ordinance or Doctrine of Water Baptism, which these passages of Scripture also show us, is that by the act of being Baptized in his Name, we take on the Name of Jesus Christ, and this is quite apart from the scriptural fact, that we are also buried into his death, in a watery grave, in an open demonstration of our stand

for Jesus Christ. Hence, as recorded in the Book of Romans Chapter 6, beginning from verse 3, Apostle Paul declares, and please pay attention: **“Know ye not, that so many of us as were Baptized”** (by Water) **“INTO JESUS CHRIST”**; (Not as many as were Baptized into the Name of the Father, and of the Son, and of the Holy Ghost, but as many as were Baptized INTO JESUS CHRIST, TAKING ON HIS NAME IN WATER BAPTISM), **“WERE BAPTIZED INTO HIS DEATH?”** (IN DEEP SPIRITUAL SYMBOLISM, OPENLY IDENTIFYING WITH HIS DEATH, BY THE OPERATION OF FAITH). **“Therefore we are buried with him BY BAPTISM INTO DEATH: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. FOR IF WE HAVE BEEN PLANTED TOGETHER IN THE LIKENESS OF HIS DEATH, WE SHALL BE ALSO IN THE LIKENESS OF HIS RESURRECTION.”** AMEN! That is precisely why Water Baptism has to be by Full Immersion in Water, giving us a Watery grave, and not by

sprinkling, or by any of these other carnal traditional ways, that have no bearing on the truth! So, we can all see, that by Water Baptism, we not only take on the Name of Jesus Christ, the Messiah, but we are also baptized into his death, symbolically, by the operation of faith, an act which is an open demonstration of our unashamed identification with Jesus Christ. **Third Reason:** By being Baptized in Water in the Name of Jesus Christ, it shows that something positive has happened to us, deep down in our hearts, for it is an open witness of an inner working of God. That is why in 1 Peter Chapter 3, beginning from verse 18, the Holy Bible declares: **“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison”**, (a truth we have brought out in our message in the Scribe Magazine, titled, *He Preached To Spirits In Prison: Who Are They?*) **“Which sometime were disobedient, when once the longsuffering of God**

waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.” (Now watch verse 21): **“The like figure whereunto even BAPTISM DOTHS ALSO NOW SAVE US (Not the putting away of the filth of the flesh, BUT THE ANSWER OF A GOOD CONSCIENCE TOWARD G O D,) b y t h e resurrection of Jesus Christ.”** In other words: Although by Water Baptism, we have our sins remitted, and hence, we are saved, taking on the name of Jesus Christ, just as Noah was saved by Water, nevertheless, Water Baptism does not regenerate our souls; it only clearly shows that we now have a good heart, **“a good conscience”**, a heart of Faith, **“towards God”** and His Word! Consequently, this simply means, that if we have truly Repented of our Sins, which is Unbelief, we will openly identify with Jesus Christ, and take on his Name in Water Baptism, for the Remission of our Sins, and be buried in his Name, in a Watery grave, all by the operation of Faith, that we may be raised up in the likeness of his resurrection. Brothers and sisters, we

can all clearly see, that scripturally, for the attainment of the three or four fundamental objectives of God for Water Baptism, therefore, Water Baptism is strictly to be done in the Name of the Lord Jesus Christ, for the Remission of sins, as that is when a believer takes on the Name of our Lord and Saviour Jesus Christ, openly identifying with his death, his burial, and his resurrection. As the Book of Ephesians Chapter 3, reveals in verses 15, beginning from verse 14: ***“For this cause I bow my knees unto the Father of our Lord Jesus Christ, OF WHOM THE WHOLE FAMILY IN HEAVEN AND EARTH IS NAMED.”*** This being the case, brothers and sisters, when we consider the **coded** Formula for Water Baptism, that Jesus Christ laid out in Matthew 28:19, compared with the inspired **open** revelation Formula, laid out by the Apostles in Acts Chapter 2, verses 38-39, we must understand that there is actually no conflict. And we will understand this fact, IF our hearts are right, and IF our revelation is right, simply because Scripture does not fight Scripture, **FOR THE REVELATION OF GOD IS**

ONE! The absolute fact, brothers and sisters, is that THERE CAN ONLY BE ONE TRUE INTERPRETATION OF TRUTH! We cannot take a truth to the North, and then take the same truth to the South, and both interpretations be by the Spirit of Truth, which is the Spirit of God! Of course, both interpretations may be wrong, however, there will be one true interpretation of God's truth somewhere in the earth! In this particular instance, speaking with strict reference to the correct Formula for Water Baptism, there are only two interpretations of this truth, and may I add, that only one of the two interpretations can be right. And indeed, only one interpretation is correct, and it is the interpretation of the Apostles that is the right one, and that holds inviolate! One interpretation holds to a literal interpretation and application of Matthew 28:19, carnally contending that Water Baptism has to be performed, as Jesus literally commanded, that is, ***“in THE NAME of the Father, and of the Son, and of the Holy Ghost”***, ALL of which are not even names to begin with, but are mere titles, three

different titles! Unfortunately, brothers and sisters, this is the main interpretation that the majority of Christians hold firmly and unshakeably to, for Baptism in Three Titles, is what pervades Christendom! The other interpretation, which is the Apostolic revelation of the commandment that Jesus Christ gave in Matthew 28:19, is that Water Baptism should be done in the Name of the Lord Jesus Christ, as we saw in Acts Chapter 2, verse 38, amongst other Scriptures, and this is the correct interpretation, and hence, the perfect and infallible interpretation. As we said before, when we bear a divine revelation of the Holy Scriptures, Scripture cannot fight Scripture, and neither can Scripture contradict Scripture, for true revelation opens up the Holy Scriptures, and harmonises them, on issues of faith! When our interpretation knocks against a passage of Scripture that also relates to the same subject matter, then we do not have a true revelation, but a carnal conception of the Word. In other words, Acts 2:38, is the correct interpretation of Matthew 28:19, because the SINGULAR ***“NAME of***

the Father”, (a title, and not a name), *“and of the Son*”, (a title, and not a name), *“and of the Holy Ghost*”, (also a title, and not a name), IS JESUS, the Name in which ALL these three titles are invested. It gives us *“EMMANUEL, which being interpreted is, GOD WITH US”*, IN and THROUGH His Son, Jesus Christ, by virtue of the incarnation that took place at the River Jordan. (Matt. 1:23; Isaiah 7:14). This interpretation perfectly harmonises Matthew 28:19, with Acts 2:38, the former being the commandment, whilst the latter is the true interpretation of the commandment, its divine revelation; for there is no conflict in the revealed Word of God. In Matthew 28:19, we are looking at the Three Office Works, or the Three Attributes of God Almighty: *“FATHER”* Title, God Above us, IN CREATION; and when man fell, *“SON”* Title, God With us, Emmanuel, IN REDEMPTION; and when the perfect sacrifice was offered and Jesus resurrected, *“HOLY GHOST”* Title, God In us, IN REGENERATION; but the Singular Name in which ALL three titles are invested, is JESUS,

meaning, Jehovah-Saviour, God is my Saviour. (2 Cor. 5:19). In other words, the Singular Name of the Father, Son, and Holy Ghost, is JESUS. That is precisely why in John Chapter 5, verse 43, Jesus Christ openly admitted, saying: *“I am come IN MY FATHER'S NAME, and ye receive me not...”* It is just as the Book of Isaiah Chapter 9, had foretold, stating in verse 6: *“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and HIS NAME SHALL BE CALLED Wonderful, Counsellor, THE MIGHTY GOD, THE EVERLASTING FATHER, The Prince of Peace”*, showing us that he would bear the Name of his Father, as every son does, making the Name of Jesus a compound Name! It is not only the Name of the Son of God, which he was given at birth, but it is also God's redemptive Name. And at the River Jordan, when Jesus was incarnated, his Name then took on its compound application, and from then on, whenever the Name of Jesus was called, and he turned to look, it was God Almighty, *“A Spirit”*, the Holy Spirit, looking out

of his two eye sockets, scripturally proving that the Name of the Father, Son, and Holy Ghost, is JESUS, perfectly harmonising Matthew 28:19, with Acts 2:38! Do not forget that in John Chapter 14, verse 26, Jesus Christ duly informed us, plainly declaring: *“But the Comforter, which is THE HOLY GHOST, whom the Father will send IN MY NAME”*, also gives us JESUS as the Name of the Holy Ghost, the Holy Ghost Office Work of God, confirming that indeed, the Name of the Father, Son, and Holy Ghost, is JESUS. Wake up, for there is perfect harmony and consistency in the revelation of Jesus Christ!

Moreover, and as we have proven by the Holy Scriptures, God's objective for the ordinance of Water Baptism, lets us know without any iota of doubt, that the correct formula for it, is strictly in the Name of the Lord Jesus Christ. Furthermore, Jesus Christ could not have contradicted himself in Luke 24:47, commanding *“that REPENTANCE and REMISSION OF SINS should be preached IN HIS NAME”*, (and exclusively in HIS NAME, JESUS CHRIST), *“among*

ALL nations, beginning at Jerusalem", only for him to give a contrary instruction in Matthew 28:19, that Baptism for the Remission of sins should be ***"IN THE NAME of the Father, and of the Son, and of the Holy Ghost"***, IF that is the way we want to interpret it! Because both instructions were given after his death and resurrection, and they both relate to the same ordinance of Water Baptism; they both relate to the issue of the salvation of souls! Come on! This relates to the Commission that the Apostles received, the Commission of the Ministry, for the salvation of souls, and as such, we cannot take Matthew 28:19, in isolation, without having due recourse to ALL the other passages of Scripture relating to the same Commission! Furthermore, and more importantly, we must still harmonise Matthew 28:19, with ALL these material Scriptures, particularly as Matthew 28:19, does not stand alone! In addition, we all know that the Apostles carried the Pure Seed of the Word of Christ, as the Founding Fathers of the True Church, the Midwives of the Original Church of Pentecost, the Foundation

Layers for the Universal Bride of Jesus Christ. Consequently, we should know, that whatever way they Baptized, gives us the true revealed way, particularly as they could not have goofed on such a crucial doctrine on which our salvation devolves, for we are looking at the very essence of Water Baptism! Do not even forget, that the passage of Scripture we are all talking about today in Christendom, Matthew 28:19, was written for us by Apostle Matthew; otherwise, we would not have even known anything about this passage of Scripture, let alone debate it! I say that, because many erroneously hold to the mere letter of Matthew 28:19, which ***"letter killeth"***, and they try carnally to fortify themselves with verse 20, which the Apostles also wrote, where Jesus instructed them (the Apostles), to teach the believers: ***"Teaching them TO OBSERVE ALL things whatsoever I have commanded you"*** (for salvation): ***"and, lo, I am with you always, even unto the end of the world. Amen."*** Therefore, we certainly cannot be suggesting, that the Apostles did not

understand the plain truth of Jesus Christ, which they were inspired by the same Spirit of Christ to write for us, and it is now us, we Gentiles, living here at this end-time of gross and incredible apostasy, an hour of mindboggling apostasy, that know better than the men who gave us the Entire New Testament writings! To even suggest that the Apostles got it wrong, when they were the ones who wrote Matthew 28:19 for us, is to claim that their revelation was wrong, and that there is contradiction in the Word of God on the subject of Water Baptism! If Christendom had started on a wrong footing, particularly on such a crucial and fundamental Doctrine as Water Baptism, the Seed would have been Leavened, Cankered, and as such, Christianity would not have even gone far at all! There is no material revelation of salvation, that the Spirit of Truth withheld from the Apostles, who were the inspired writers and custodians of the True Revealed Faith of Jesus Christ, FOR THEY HAD TO BE LED, AND THEY WERE UNDOUBTEDLY LED, ***"INTO ALL TRUTH OF SALVATION; OTHERWISE, WE WOULD NOT HAVE HAD***

THE ENTIRE PLAN OF SALVATION LAID OUT IN MINUTE DETAILS FOR US, IN THE NEW TESTAMENT! (John 16:12-15). In Acts Chapter 1, beginning from verse 1, it is written: ***“The former treatise have I made, O Theophilus, of ALL that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them FORTY DAYS, and SPEAKING OF THE THINGS PERTAINING TO THE KINGDOM OF GOD.”*** The fact is, we are not given to know the specific things that Jesus told them, in those forty days, things which pertain to the kingdom. But common sense will let us know, that Jesus could not have kept the Apostles in darkness, as to the correct Formula for Water Baptism, as it is very important to the Message of Salvation that they carried! IN OTHER WORDS, ***“THE THINGS PERTAINING TO THE KINGDOM”***, HAD TO INCORPORATE THE

CORRECT FORMULA FOR SALVATION, OF WHICH WATER BAPTISM IS CENTRAL! You have to see that, and you have to agree with me on that! When we even consider the testimony of the *Ante-Nicene Fathers*, it is not until the Second Century of Christendom, that baptism in the titles of Father, Son, and Holy Ghost, began, for prior to that time, ALL baptisms were carried on in the Name of Jesus Christ, just as the Apostles had instructed, and just as they had also done! For they did not instruct one thing, and do another! I hope we can all see the serious implication of knocking the revelation of Jesus Christ, which the Original Apostles bore for the Universal Body of saints! I say all that to emphasise the truth, that there is No contradiction between Matthew 28:19, and Acts 2:38, because one, the former, is the commandment, and the other, the latter, is the revelation, the Spirit of that commandment! That is why in ALL the inspired record of the Book of Acts, and in the Entire New Testament Books, not even once was anyone ever baptized in the titles of Father, Son, Holy Ghost; not even by mistake! Rather, ALL

baptisms recorded, were done in the Name of the Lord Jesus Christ, for the accomplishment of the salvation of the souls of the penitent sinners! The Apostles were firmly united in their revelation on this issue, just as they were solidly united on ALL other issues of the Faith of Jesus Christ! And it is an irrefutable and undeniable scriptural fact, that we do not have the forgiveness or remission of sins, through the titles of Father, Son, and Holy Ghost, but only through the Name of Jesus Christ! For as it is written in Acts Chapter 4, verses 10-12: ***“Be it known unto you ALL, and to ALL the people of Israel, that by the NAME OF Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: FOR THERE IS NONE OTHER NAME UNDER HEAVEN GIVEN AMONG MEN, WHEREBY WE MUST BE SAVED”***, OTHER THAN THE NAME OF JESUS CHRIST! PERIOD! We just cannot

afford to carry the mere letter of the New Testament, for as 2 Corinthians Chapter 3, verse 6, warns, and as Saint Paul says of God: **“Who also hath made us able ministers of the New Testament; Not of the letter, but of the spirit: FOR THE LETTER KILLETH, BUT THE SPIRIT GIVETH LIFE.”**

Church, when we consider this very important Foundation Stone, I will tell you now emphatically, that we cannot get away from the true revelation of Jesus Christ, which the Original Apostles bore on this Doctrine, because they laid out the Entire Plan of Salvation, for the Universal Body of Christ, by the inspiration of the Holy Ghost, for they are the Original Pure Seed Ministry, divinely established over the Original Pure Seed Church. As we all know, and as we have also scripturally established, and as we must consistently continue to warn: **“FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID”**, (BY THE EARLY CHURCH APOSTLES), **“WHICH IS JESUS CHRIST”**, (IN HIS DIVINE

A P O S T O L I C REVELATION OF THE HOLY SCRIPTURES)! (1 Cor. 3:11). Therefore, No man can take Matthew 28:19, and walk over the entire record of the Book of Acts, on this Fundamental Doctrine, and still make it; definitely not now that the true light is shining, the Lord having used the end-time Elijah to shed light on this divine ordinance, a restored truth of the Holy Bible! You would have to consciously and wilfully walk over the truth to do that, showing nothing but Wilful Unbelief, for which you will pay a dear price! We will now show the various baptisms that were performed by the Apostles, as laid out in the Book of Acts, and then tell me how you will take just one verse of Scripture, Matthew 28:19, to nullify an Entire Book, the Acts of the Apostles, of the Holy Bible! On the Day of Pentecost, after Apostle Peter had preached his inaugural sermon, as recorded in Acts Chapter 2, beginning from verse 36, the Holy Bible states: **“Therefore let ALL the house of Israel”** (and ALL the world) **“know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and**

Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and brethren, what shall we do” (to be saved)? **“Then Peter said unto them”**, (giving them the Divine Formula of Jesus Christ for Salvation, declaring clearly and categorically): **“Repent”** (First), **“AND be Baptized every one of you IN THE NAME OF JESUS CHRIST”**, (Not in the titles of the Father, Son, and Holy Ghost, but in the Name of Jesus Christ), **“FOR THE REMISSION OF SINS, and ye shall receive the Gift of the Holy Ghost”**, (which is the Gift of Eternal Life, which, according to Acts 5:32, God gives only to those who obey Him, those who obey His Word of Redemption)! **“For the promise is unto you, and to your children, and to ALL that are afar off”**, (the Gentiles), **“even as many as the Lord our God shall call”** (around the world). **“And with many other words did he testify and exhort, saying, Save yourselves from this UNTOWARD GENERATION”**, (A MOST UNBELIEVING A N D W A Y W A R D

GENERATION. Now watch verse 41): ***“Then they that gladly received his Word were Baptized”***, (exactly as Saint Peter had instructed in verse 38, that is, they were baptised in the Name of Jesus Christ): ***“and the same day there were added unto them about three thousand souls”***, (ALL who took on the Name of the Lord Jesus Christ in Water Baptism, as they were ALL Baptised into his death)! Brothers and sisters, Three Thousand souls were Baptised on that day, in Jerusalem, in the Only Name whereby we can be Saved, and through which we have the Remission of Sins, which is the Name of Jesus Christ. Then in Samaria, where the Gospel moved to directly from Jerusalem, as recorded in Acts Chapter 8, verses 12-16, provides: ***“But when they believed Philip”*** (the Evangelist), ***“preaching the things concerning the kingdom of God, and THE NAME OF JESUS CHRIST, they were BAPTIZED”*** (IN WATER), ***“both men and women. Then Simon”*** (the sorcerer) ***“himself believed also: and when he was Baptized, he continued with Philip, and wondered,***

beholding the miracles and signs which were done. Now when the Apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost.” (Now watch what verse 16 states): ***“(For as yet He”*** (the Holy Ghost) ***“was fallen upon none of them: only they were baptized IN THE NAME OF THE LORD JESUS.”*** For just as the believers in Jerusalem were baptized in the Name of the Lord Jesus Christ, so were the believers in Samaria equally baptized in this very Name, and not in the titles of the Father, Son, and Holy Ghost. Brothers and sisters, right in the middle of this great revival, the Holy Spirit instructed Saint Philip to leave the city of Samaria, and to go to a lonely road, where he was to preach to an African, a lone African, a Gentile convert to Judaism, the Ethiopian Eunuch. We will pick up the account in Acts Chapter 8, beginning from verse 26, and it recounts: ***“And the angel of the Lord spake unto Philip, saying, Arise, and go***

toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the Prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the Scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh

the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same Scripture, and preached unto him JESUS. (Listen closely to verse 36): ***“And as they went on their way, they came unto a certain water: and the eunuch said, See, here is WATER”***, (and he said that, because obviously, Saint Philip had preached the need for Water Baptism to him, as the Divine Formula for Salvation, which was why the eunuch now asked Saint Philip): ***“what doth hinder me to be BAPTIZED? And Philip said, If thou believest with ALL thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the Water, both Philip and the eunuch; AND HE BAPTIZED HIM”***, (in the Name of Jesus Christ, just as he had done to ALL the believers in Samaria, for he could not have Baptised him otherwise! God was so pleased with the total submissiveness and faithfulness of Saint Philip, to the truth, and to His leadership, that God

gave him a ride, literally, to another region, the region of Azotus, just as verse 39 confirms): ***“And when they were come up out of the Water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he”*** (the Ethiopian eunuch), ***“went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in ALL the cities, till he came to Caesarea.”*** So, we can all clearly see, that ALL the believers in Jerusalem, plus ALL the believers in Samaria, as well as the lone African believer on his way back to Ethiopia, were ALL baptized in the Name of Jesus Christ, and they constitute part of the Early Church, the Original Church, the True Church of God that was born on the Day of Pentecost. Common sense will tell you, therefore, that since this was the Only Way that the Original Pure Seed Church was Baptized, that that is the correct Formula for True Baptism! What is more, is that THE REVELATION OF GOD IS ONE, and hence, THE BAPTISM OF JESUS CHRIST IS ONE, just as Ephesians Chapter 4 declares, beginning from

verse 4, which plainly states: ***“There is One Body”***, (One True Body of Christ), ***“and One Spirit”***, (One Holy Spirit), ***“even as ye are called in One Hope of your Calling; One Lord, One Faith, ONE BAPTISM.”*** One Water Baptism, and One Spirit Baptism! Amen!

Brothers and sisters, we have shown by the Holy Scriptures, that even the first African believer that was Baptized, was also Baptized in the Name of Jesus Christ. Moving on to the conversion of Saint Paul, the Lord Jesus revealed himself to Saint Ananias, and sent him to go and pray for Saint Paul, as recorded in Acts Chapter 9, beginning from verse 15, which declares: ***“But the Lord said unto him”*** (Ananias), ***“Go thy way: for he”*** (Paul) ***“is a chosen vessel unto me, to bear MY NAME”***, (the Name of Jesus Christ) ***“before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for MY NAME'S SAKE. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even JESUS, that***

appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and WAS BAPTIZED.” Now I ask you in all sincerity? In what Name do you think he was baptized? Of course, it was in the Name of Jesus Christ, as that is the only Name for Salvation, the only Name by which we can be forgiven! In Acts Chapter 22, Apostle Paul confirmed this truth, testifying from verse 12: ***“And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou shouldest know His will, and see that Just One, and shouldest hear the voice of his mouth. For thou shalt be his witness unto ALL men of what thou hast seen and heard.”*** (Watch verse 16): ***“And now why tarriest***

thou? arise, and be BAPTIZED, and wash away thy SINS, calling on THE NAME OF THE LORD” (JESUS CHRIST, IN WATER BAPTISM)! Following the conversion of Apostle Paul, and moving on to the hour God opened the door of Eternal Life unto the Gentiles, through the Ministry of Apostle Peter, Saint Peter testified to the household of Cornelius, in Acts Chapter 10, beginning from verse 42, saying: ***“And he”*** (Jesus) ***“commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick”*** (the living) ***“and dead. To him give ALL the prophets witness, that through HIS NAME”*** (JESUS), ***“whosoever believeth in HIM shall receive REMISSION OF SINS. While Peter yet spake these words, the Holy Ghost fell on ALL them which heard the Word.”*** God had to bypass the divine order, of having the people first being Baptised in Water, before they were filled with the Holy Ghost, simply because the Jewish Apostles would not have Baptised these Gentiles that day, as they did not

see the Gentiles in the plan of God's salvation! Apostle Peter would not even have entered into the home of Cornelius, a Gentile, if God had not commanded him to do so, and that was even his own testimony in verse 28! God wanting to remove the barrier, the middle wall of partition that stood between the Jews and the Gentiles in that day, sovereignly Baptised the Gentile household of Cornelius, with the Holy Ghost, thereby forcing the hand of Apostle Peter to Baptise them in Water! Verse 45 records: ***“And they of the circumcision which believed were astonished”,*** (because they did not expect this to happen), ***“as many as came with Peter, because that on the Gentiles also was poured out the Gift of the Holy Ghost. For they heard them speak with tongues, and magnify God.”*** (Pay attention to what now follows): ***“Then answered Peter, Can any man forbid Water, that these should not be BAPTIZED”*** (IN WATER), ***“which have received the Holy Ghost as well as we? And he commanded them to be Baptized IN THE NAME OF THE LORD”*** (JESUS

CHRIST). ***“Then prayed they him to tarry certain days.”*** Amen! The Gentile household of Cornelius, were also Baptized in Water, in the Name of the Lord Jesus Christ. This scenario, saints of God, lets us see just how important the Doctrine of Water Baptism is, which was precisely why Apostle Peter still had to Baptise them in Water that day, even though they had already received the Spirit of Life, for as it is written: ***“... the Scripture cannot be broken”!*** (John 10:35). We have to fulfil ALL righteousness; we must fulfill ALL that God demands for salvation. Coming to the inspired account of the Baptism that took place in Ephesus, under the ministry of Apostle Paul, Acts Chapter 19, starting from verse 1, records: ***“And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples”*** (of Apollos), ***“He said unto them, Have ye received the Holy Ghost since ye believed?”*** He asked this crucial question, because he knew that IF they had been Baptised correctly, with the Only True Christian

Baptism, which is by Full Immersion in Water, in the Name of the Lord Jesus Christ, God was duty bound to fill them with the Holy Ghost. ***“And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, UNTO WHAT THEN WERE YE BAPTIZED? And they said, Unto John's Baptism”***, (the Baptism of John the Baptist, who Baptised the people, was for repentance, in expectation of the Promised Messiah, and hence, it was not one for the Remission of sins, because the full price of sin first had to be paid by Jesus Christ. Consequently, although Saint Paul did not condemn the Baptism of John that they had received, nevertheless, he had to update their revelation on Water Baptism, giving them a revelatory upgrade). ***“Then said Paul, John verily Baptized with the Baptism of Repentance”***, (looking forward), ***“saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus”***, (who had now come, and had paid the full price for redemption. Note

verse 5): ***“When they heard this, they were BAPTIZED IN THE NAME OF THE LORD JESUS.”*** In other words, THEY WERE RE-BAPTIZED, BECAUSE THE BAPTISM THEY HAD RECEIVED WAS NO LONGER APPLICABLE FOR THAT HOUR OF TIME, AND HENCE, NOT THE CORRECT BAPTISM! SO THEY WERE NOW RE-BAPTIZED IN THE NAME OF THE LORD JESUS CHRIST, BECAUSE THERE IS ONLY ONE TRUE CHRISTIAN BAPTISM: ***“ONE TRUE LORD, ONE TRUE FAITH, AND ONE TRUE BAPTISM”!*** Verses 6-7 now records: ***“And when Paul had laid his hands upon them, THE HOLY GHOST CAME ON THEM; and they spake with tongues, and prophesied. And ALL the men were about twelve.”*** Amen! Moving back to Acts Chapter 16, beginning from verses 12, the Holy Bible states: ***“And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat***

down, and spake unto the women which resorted thither. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was BAPTIZED, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. The material question now, is this: In what Name was Sister Lydia and her household baptized? Surely, you cannot believe that Apostle Paul who Re-baptised the saints in Ephesus in the Name of the Lord Jesus Christ, would have Baptised Sister Lydia and her household any differently, WHEN THERE IS ONLY ONE TRUE CHRISTIAN BAPTISM?! Come on! Again, still in Philippi, when Paul and Silas were jailed, giving us another Baptismal scenario recorded in the same Acts Chapter 16, in verses 25-33, the Holy Bible provides: **“And at midnight Paul and Silas**

prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately ALL the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.” (See what followed from the next verse, verse 29): **“Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, BELIEVE ON THE LORD JESUS CHRIST, AND THOU SHALT BE SAVED, AND THY HOUSE. And they spake unto him the Word of the Lord, and to ALL that were in his house. And he” (the jailor) **“took them the same hour of the night, and washed their stripes”;****

(he washed the stripes or wounds of Paul and Silas); **“and was BAPTIZED, he and all his”** (household), **“straightway”**, (without any delay, and without receiving any baptismal class, or any baptismal examination, except the requirement of Faith in the Crucified Christ, which is of the heart, and which only God can judge)! Brothers and sisters, the jailor was immediately Baptized that night with his household, obviously calling **“ON THE LORD JESUS CHRIST.”** May I remind you, that Apostle Paul did not preach one thing, and do another thing, for he was a faithful gallant soldier of Jesus Christ, the man who carried the Blueprint of Gentile Redemption, as **“THE APOSTLE of the Gentiles”**, and who laid the infallible and immutable Foundation of the Revealed Faith of Jesus Christ, for Gentile Salvation! (Rom. 11:13; 1 Cor. 3:10-11; Acts 13:46-47).

The last Baptismal account we will consider, took place in Corinth, and is recorded in Acts Chapter 18. As we take a look at this Baptism, saints of God, we must know that it was not

possible for Apostle Paul to deviate from the Standard of the Truth of Christ, which he had been used by the Lord to establish, for the Universal Body of Christ, and consequently, the Baptismal Formula was the same, and could not have been any different. Hence, in Acts Chapter 18, beginning from verse 8, the Holy Bible provides: **“And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were BAPTIZED”** (IN WATER). **“Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. And he continued there a year and six months, teaching the Word of God among them.”** We can safely conclude without any iota of doubt, that they were ALL Baptised in Corinth, in the Name of the Lord Jesus Christ. And just in case anyone still wants to doubt the veracity of this conclusion, please come with me to 1 Corinthians Chapter 1, to settle this issue, and we will start from

verse 11, where Saint Paul declared: **“For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you”**, (carnal contentions; carnal and baseless divisions of the saints around the men in the ministry, which Saint Paul now addressed). **“Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ”**, (when the Ministry of Jesus Christ is One, and when they were ALL standing for the same truth of Jesus Christ, without any revelatory conflict. Now listen attentively to the question Apostle Paul now asked in verse 13, because it is the seal, for he asked the Corinthian saints): **“Is Christ divided?”** (No!) **“was Paul crucified for you?”** (No!) **“or were ye BAPTIZED in the Name OF PAUL?”** (No! Because they were ALL Baptized in the Name of the Lord Jesus Christ! That is what this question establishes! They were ALL Baptized in Corinth, in the Name of Jesus Christ, and not in the name of Paul, and neither was it in titles! Just look at the next three verses that follow, verses 14-16, which

takes us back to the last Baptismal scenario we saw in Corinth, in Acts Chapter 18, for Saint Paul now declared): **“I thank God that I baptized none of you, but Crispus and Gaius”**, (as recorded in Acts 18:8); **“Lest any should say that I had baptized IN MINE OWN NAME.”** (This he said, because he had Baptized them strictly in the Name of Jesus Christ! He added): **“And I Baptized also the household of Stephanas: besides, I know not whether I Baptized any other.”** This passage of Scripture, brothers and sisters, confirms that the saints in Corinth were ALL baptized in the Name of Jesus Christ, regardless of who performed the Baptisms, for there is no other way! Therefore, we all have to see, that the Baptism of Brothers Crispus and Gaius, were done in the Name of Jesus Christ, the Only Name given to men for salvation! Full stop! Having gone through the inspired record of the Book of Acts, saints of God, it is most evident, that No man was ever Baptized in the titles of the Father, Son, and Holy Ghost, exactly as the letter of Matthew 28:19, provides; No, not even

once, and not even by mistake! ALL Baptisms were done by the Early Church Ministry, in the only Name given to us, whereby we can be Forgiven and Saved, and that is the Name of Jesus Christ! Moreover, we must never forget the primary essence of the Doctrine of Water Baptism; because it was instituted as a vital part, an essential part, an immutable part of the process of salvation, one that we have in Jesus Christ our Lord and Saviour! Consequently, it is totally impossible for Baptism to be performed in any other way, because the salvation of God, and His revelation, is One. Hence, in the Epistle of Jude Chapter 1, Apostle Jude referred to our ***“common salvation”*** in verse 3, declaring: ***“Beloved, when I gave ALL diligence to write unto you of the COMMON SALVATION, it was needful for me to write unto you, and exhort you that ye should earnestly contend for The Faith”***, (the True Faith of Jesus Christ), ***“which was once DELIVERED UNTO THE SAINTS”***, (BY THE EARLY CHURCH APOSTLES, the Founding Fathers and Custodians of the Faith, the

Revealed Faith of Christ). In other words, we are not the first set of Christians, and neither are we the first ones to receive salvation, and as such, our Faith cannot be different from that of the Original Church, the Early Church, who were the First Christians ever to be produced on this planet, and who were the first to receive this common salvation of God, one that we have in Jesus Christ our Lord! They set the absolute and unchanging standard, which we must conform unto, right here at this end-time of harvest, if we are to be acceptable to the Lord; because at harvest time, the seed must be the same, FOR EVERY SEED PRODUCES AFTER HIS OWN KIND! Therefore, at harvest time, there is no farmer in his right mind, that will harvest a crop that is different to the one that he sowed during the planting season! And if a mortal farmer, being evil, will not harvest a contrary crop, neither will God, the chief husbandman, harvest a crop that is different from the Original Pure Seed that was produced on the Day of Pentecost, an Original Seed that He also sowed, which was referred to in Mark 4:26, as ***“seed cast into the ground.”*** Do not

forget that the Original Seed, the True Spiritual Seed, which produced the Original Church that was born on the Day of Pentecost, is the Pure and Unadulterated Word of God, the True Revelation of Jesus Christ, which the Early Church Apostles bore for the Universal Body of Christ, FOR THERE IS NO OTHER FOUNDATION. Period! This will lead me to ask a serious question: Just how can the Entire Early Church have goofed, on such a vital issue of Water Baptism, and this End-Time Apostate Organised Churches, be the ones holding the truth on this Fundamental Doctrine, upon which our salvation hangs?! Come on! You have to see something, and quit your unbelief! The absolute and scripturally undeniable truth, is that the Early Church, who gave us the Entire New Testament, hold the truth of the Correct Formula for Water Baptism, and they also set the Standard of Truth that we must conform to, here in this Last Age of Christendom!

Brothers and sisters, may I warn, that Water Baptism is not an option; it is compulsory, and True

Christian Baptism has to be done by complete immersion in water, strictly in the Name of the Lord Jesus Christ. Consequently, whosoever was not so Baptized, or whosoever was Baptized differently, seriously needs to be Re-baptized, if he or she is not to fall into the delusion of salvation, having only a false sense of redemption! I give this warning, because a lot of Churches and Christian Organisations treat Water Baptism as though it is not necessary, and hence, they do not Baptize the people. I remember when I was at Secondary School (High School), and I became a member of what was then called, the *Scripture Union* (S.U). They did not talk about the need for Water Baptism, and neither did they baptize anyone. My! They totally discountenanced this crucial Foundation Stone of the Early Church, and treated it as though it had no application or relevance to salvation! May the Lord have mercy on this highly apostate Christian World, where they are ***“Ever learning, and never able to come to the knowledge of the Truth”!*** (2 Tim. 3:7). No wonder Jesus seriously rebuked the Scribes and

Pharisees, the religious leaders of the children of Israel in those days, calling them hypocrites, saying in Matthew Chapter 23, from verse 15: ***“Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.”*** Because, as Apostle Peter stated in 2 Peter Chapter 2, verses 21-22: ***“For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.”*** They become children of hell, twice worse than when they did not profess to believe! In closing our consideration of the Doctrine of Water Baptism, brothers and sisters, we have been able to establish that True Scriptural Baptism, is to be done by Full Immersion in Water, strictly in the Name of the Lord Jesus Christ. In other

words: It is not enough that Baptism is done in the Name of the Lord Jesus Christ, but it must also be done by Full Immersion in Water, in the Name of Jesus Christ, and not by mere sprinkling; not by using water to make a sign of the cross on the forehead; not by pouring water on the head; and not even by pouring water over the entire body, but by Baptism, which is BY FULL IMMERSION IN WATER! To be Baptized is to be immersed, fully immersed in Water, with Water covering the entire body of the penitent believer, whether it is in stagnant water, or it is in a pool, or it is in a running body of water, like a river or a stream. It is not material what kind of water it is, as long as the penitent is fully submerged under water, because it signifies complete burial. Speaking about the great significance of Water Baptism, the Book of Romans Chapter 6, which we considered earlier, in verses 3-5, clearly provides: ***“Know ye not, that so many of us as were Baptized”*** (in Water) ***“INTO JESUS CHRIST”***, (TAKING ON HIS NAME), ***“WERE BAPTIZED INTO HIS DEATH? Therefore***

we are buried with him by Baptism into death", (in a Watery grave, openly identifying with his death, by the operation of Faith): **"that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in Newness of life. For if we have been planted together in the likeness of his death"**, (in a Watery grave, in Water Baptism), **"we shall be also in the likeness of his resurrection."** Hence, in Colossians Chapter 2, the Holy Bible clearly states in verse 12: **"BURIED WITH HIM"** (who is Jesus Christ; not buried with the Father, Son, and Holy Ghost, but BURIED WITH JESUS CHRIST), **"IN BAPTISM"** (IN WATER), **"wherein also ye are risen with him through the Faith of the operation of God, who hath raised him from the dead."** Therefore, we can see that it is done as an open demonstration of Faith in Jesus Christ, who was crucified, buried, and resurrected, and as such, we must be similarly buried in a watery grave, openly identifying with his death, as our Pascal Lamb, and that as he rose on the third day, we will equally rise on that glorious resurrection morning! This is precisely

why sprinkling water, or making the sign of the cross on the forehead with water, or pouring water on someone's head, or even pouring water over his entire body, will not work; it is only full burial in water! May I also warn, that you do not want to be given a false sense of salvation, by accepting a deceptive form of baptism, a false baptism! May I remind you, when Philip the Evangelist was going to Baptize the Ethiopian eunuch, in Acts Chapter 8, verses 35-39 plainly records: **"Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be Baptized?"** (Please note the revealed response of Saint Philip): **"And Philip said, IF THOU BELIEVEST WITH ALL THINE HEART, THOU MAYEST"** (BE BAPTIZED. For it is done, on the strict condition that we truly believe from the depths of our hearts, Water baptism being an operation of the Faith that a truly penitent has, in the Crucified Christ). **"And he"** (the Ethiopian eunuch),

"answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still." (Now watch this): **"and they WENT DOWN BOTH INTO THE WATER, both Philip and the eunuch; and he Baptized him"**, (fully immersing and burying him in that Watery grave). **"And when they were come UP OUT of the Water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."** Brothers and sisters, we have gone into this passage of Scripture to establish something: That NO ONE can be Baptized, and NO ONE should be Baptized, except a truly penitent sinner, one who is a believer; a person who has the maturity of mind, to know and also acknowledge that he is a sinner, and he further exercises complete faith in the redeeming sacrifice of Jesus Christ at Calvary! In other words, new born babies, minors, toddlers, children, such as those who do not know what sin is, let alone Repent; children who cannot even appreciate what Christ did for humanity on the cross at Calvary, and who, as such,

cannot accept him as their Lord and Saviour, cannot be Baptized, and should not be Baptized! **Because No One can be meaningfully Baptized, unless he first Repents, otherwise, his Baptism is a complete farce, and as such, it is absolutely in vain, being a spiritual Nullity!** Such Baptisms amount to False Baptisms, and more often than not, it is done to deceive parents into feeling good, and to thinking that their children are saved, when it is an absolute lie! During the Reformation, the Protestant Swiss Government enforced the Baptism of new born babies, and of all its citizens, as a means of keeping the record of ALL Church members, more like a census, and it was done for the sake of enforcing the payment of taxes; it had an economic objective! Hence, the reason they seriously persecuted the Anabaptists, and such Christians, many of whom they tortured and martyred, for refusing their unscriptural Baptism, because it was not about the truth, but it was about economics; it was all about control and money! But what did Apostle Peter say

in Acts Chapter 2, verse 38? He said: **“REPENT, and”** (THEN) **“BE BAPTIZED every one of you in the name of Jesus Christ FOR THE REMISSION OF SINS, and ye shall receive the Gift of the Holy Ghost.”** This is something that a new born baby, or a minor, a toddler, cannot do! The eternal destiny of a new born baby who dies, is entirely in the hands of God, and as such, giving a baby false baptism, will certainly not give him salvation! Anyone who cannot Repent cannot be Baptised, and should not be Baptised; otherwise, it is a wasted exercise, because Baptism will avail absolutely nothing, without Repentance! Again, in Mark Chapter 16, verse 16, it is plainly written: **“HE THAT BELIEVETH”**, (FIRST), **“and”** (THEN) **“IS BAPTIZED shall be saved; but HE THAT BELIEVETH NOT shall be damned”**, (even though he is Baptized, because Repentance of Unbelief, which brings Faith towards God, comes before True Baptism)! **BROTHERS AND SISTERS, OBSERVING THE ORDINANCE OF WATER BAPTISM, WITHOUT FIRST REPENTING, ONLY**

PRODUCES A WET SINNER, A WET UNBELIEVER: YOU GO INTO THE WATER A DRY SINNER, A DRY UNBELIEVER, AND YOU COME OUT A WET SINNER, A WET UNBELIEVER. AN UNBELIEVER REMAINS AN UNBELIEVER, REGARDLESS OF HIS RELIGIOUS OBSERVANCES, AND REGARDLESS OF WHETHER HE GOT WET, OR IS DRY! It is in the same vein that we cannot be Baptized on-behalf of someone else, as the Mormons erroneously teach, and as James Allen, the current Pastor of Faith Assembly, Jeffersonville, USA, also falsely teaches, because Baptism is strictly a personal step, a personal act of Faith, having a personal application and effect! The Mormons, also known as The Church of Jesus Christ of The Latter-Day Saints, along with James Allen, have a very warped understanding of 1 Corinthians Chapter 15, verse 29, carrying its mere letter, which provides: **“Else what shall THEY do which are Baptized FOR THE DEAD, if the dead rise not at all? why are THEY then Baptized FOR THE DEAD?”** Brothers

and sisters, this verse of Scripture is not saying, and neither is it implying, that some people were Baptized for saints who had died without being Baptized, dead saints, for that offends every principle and truth of Salvation, when we all know, or should know, that there is absolutely nothing anyone can do, and there is no act of Faith, that is transferrable or appropriable by another person! **BECAUSE SALVATION IS STRICTLY PERSONAL!** Come on! Reading the Holy Scriptures by the divine revelation of God, is what makes the difference, regardless of any problems that may arise in the translation of the Holy Scriptures from its original language! The pertinent question, therefore, is this: What does Apostle Paul mean in this verse of Scripture? That is what is material, for anyone can quote the Scriptures! Brothers and sisters, in its true revelatory interpretation, the verse is saying absolutely this, and it should have been translated as this: *“Else what shall **THEY** do which are baptized AS the dead, if the dead rise not at all? why are **THEY** then baptized AS*

the dead?” **BECAUSE IN SPIRITUAL REALITY, THAT IS EXACTLY WHAT WE ARE BAPTIZED FOR: WE ARE BAPTIZED AS DEAD PEOPLE IN A WATERY GRAVE, BAPTISM BEING A BURIAL!** For just as the dead are buried in an earthly grave, and more particularly and importantly, just as Jesus Christ was buried in an earthly grave, we are equally buried in a watery grave, as people who are dead to the world, but alive in and through Christ Jesus! (Rom. 6:3-5). How carnal and ridiculous some teachings can be! Saints of God, it is an absolute and an irrefutable scriptural fact, that just as we cannot Believe on-behalf of someone else, and we cannot be Justified and Sanctified for someone else, and we also cannot be Baptised with the Holy Ghost for someone else, equally also, we cannot be Baptized in water for someone else! Period! As it is written in Acts Chapter 2, when Apostle Peter preached his inaugural sermon, in verses 37-38, he declares: **“Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men**

and brethren, what shall we do?” (to be saved). **“Then Peter said unto them, REPENT**” (EVERY ONE OF YOU, REPENTANCE BEING A PERSONAL STEP OF FAITH), **“AND BE BAPTIZED EVERY ONE OF YOU”**, (NOT FOR SOMEONE ELSE, BUT “EVERY ONE OF YOU” WHO HAS REPENTED, BEING A PERSONAL BAPTISM), **“in the Name of Jesus Christ for the remission of sins, AND YE”** (PERSONAL, NOT SOMEONE ELSE, BUT YOU) **“SHALL RECEIVE THE GIFT OF THE HOLY GHOST.”** Church, there is absolutely no act of redemption that is transferrable from one person to another. As the Gospel of Saint Mark Chapter 16, verse 16, also records clearly and emphatically: **“HE THAT BELIEVETH”**, (FIRST), **“AND”** (THEN) **“IS BAPTIZED”** (PERSONALLY, FOR IT IS THE SAME PERSON “**THAT BELIEVETH**” THAT IS TO BE BAPTIZED), **“SHALL BE SAVED”**, (AND ONLY HE SHALL BE SAVED, SALVATION BEING STRICTLY AN INDIVIDUAL THING, A PERSONAL POSSESSION); **“BUT HE**

THAT BELIEVETH NOT SHALL BE DAMNED, (EVEN THOUGH HE IS BAPTIZED). Full stop! That is that! Church, we should all see the utmost importance, and the crucial place which ALL these Fundamental Doctrines of the True Church occupy, for they ALL have to do with Salvation, which is precisely why they cannot be done away with. None of the Doctrinal Stones of the Early Church can be done

away with, otherwise, our faith will be in vain! We will close our consideration of this Doctrine, by saying this: As long as a believer has been Baptized correctly, with the Only True Christian Baptism, that is, BY FULL IMMERSION IN WATER, IN THE NAME OF THE LORD JESUS CHRIST, OUT OF A GENUINE FAITH IN JESUS CHRIST, WHO IS THE WORD OF GOD, MEANING, THAT HE HAS

A TRULY PENITENT HEART OF FAITH, THERE IS NO NEED FOR RE-BAPTISM. With this truth laid out, we will close our message right here, to continue in the next segment of the Scribe, by considering another Foundation Stone of the True Church, which is Sanctification, the Doctrine of Sanctification or Holiness.

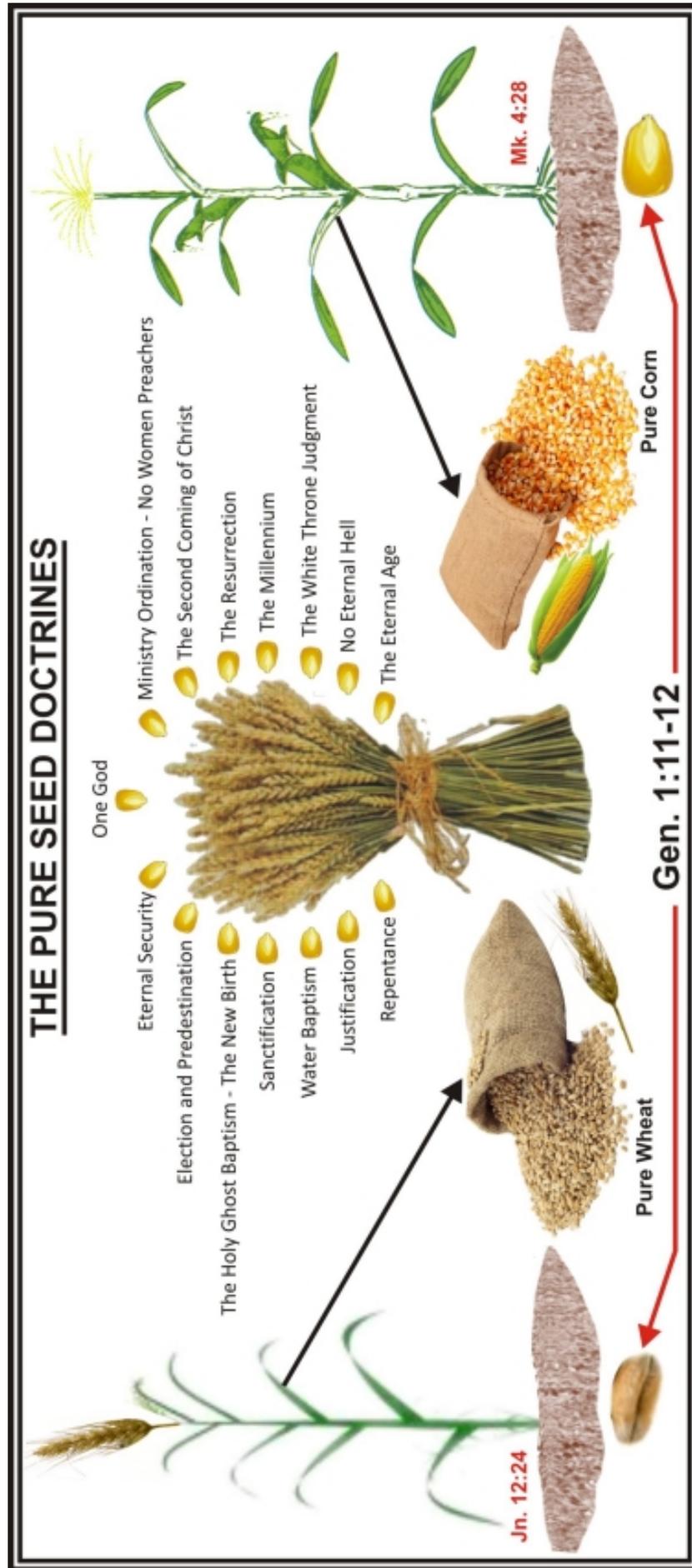
The Lord bless you.

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133. The Revelation Of Jesus Christ To The Church Ages - Part 7A: The Laodicean Church Age (August 2019)
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69. The Application of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
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Announcement

Our Convention dates for 2019 are as follows:

November Convention: 14th - 17th, 2019.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

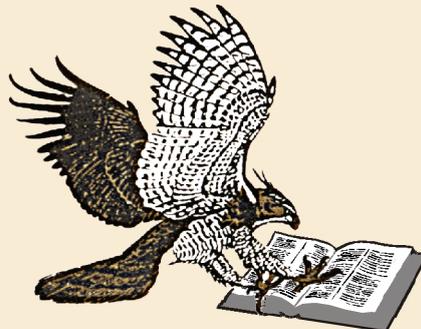
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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